# **UNOFFICIAL COPY**

Doc#. 2202413046 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/24/2022 09:50 AM Pg: 1 of 3

### RELEASE OF MORTGAGE

This Instrument Was Prepared By: Dan Ladage Heartland Bank and Trust Company 405 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 6590123952 Release#: 1164521

Date: 12/8/2821

After Recording Return To: Commercial Loan Support Heartland Bank and Trust Company

P.O. Box 67

Bloomington, IL 61704

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, a at, Heartland Bank and Trust Company ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto 3639 S Calumet Inc., an Illinois Corporation ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated March 31, 2020, Recorded on April 17, 2020 in Cook County, State of Illinois, known as Document Number 2010821163; 2010821164.

The description of the property subject to the Mortgage is:

Legal: see attached Exhibit "A"

PIN: 17-34-312-040-0000; 17-34-312-041-0000; 17-34-312-042-0000; 17-34-312-043-0000; 17-

34-312-044-0000; 17-34-312-045-0000

Commonly known as: 3639-45 S Calumet Ave, Chicago, IL 60653

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

# **UNOFFICIAL COPY**

# Heartland Bank and Trust Company By: Justin Kennedy, Senior Vice President Attest: Mark Ptacek, Senior Vice President STATE OF ILLINOIS COUNTY OF COOK

executed this said instrument on behalf of Heartland Bank and Prust Company.

Notary Public in and for the State of II)

"OFFICIAL SEAL"
ROSANNE M PUTTS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMINGION EXCIPLS 8/3/2024

[Signature Page to Release of Mortgage]

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### Exhibit "A"

LOTS 19, 20, 21, 22, 23 (EXCEPT THE ALLEY) AND THE NORTH 35.54 FEET OF LOT 24 IN BISHOPP'S SUBDIVISION OF PART OF THE EAST 1/2 OF NORTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office