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Doc#: 2202413069 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/24/2022 10:02 AM Pg: 1 of 4

Dec ID 20220101602159

WARRANTY DEED

THE GRANTOR(s), **RACHEL E. VOGENEY**, a single woman, of 1104 BRUNSWICK HARBOR, SCHAUMBURG IL 60193 of the State of Illinois, for the consideration of TEN AND NO/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(s) and WARRANT(s) to:

RACHEL VOGENEY, a single woman, & **DANIEL PARKER**, a single man

of 1104 BRUNSWICK HARBOR, SCHAUMBURG IL 60193, Grantee(s), ALL interest in the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit

SEE ATTACHED LEGAL DESCRIPTION.

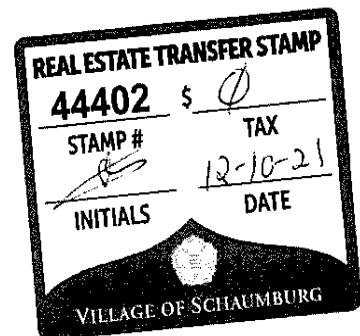
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises FOREVER, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Subject to: General real estate taxes for the 2021 et seq., and to the conditions, easements and restrictions of record, if any.

Permanent Real Estate Index Number(s): 07-26-302-055-1328
Address of Real Estate: 1104 BRUNSWICK HARBOR, SCHAUMBURG IL 60193

DATED this NOVEMBER 19, 2021


RACHEL E. VOGENEY



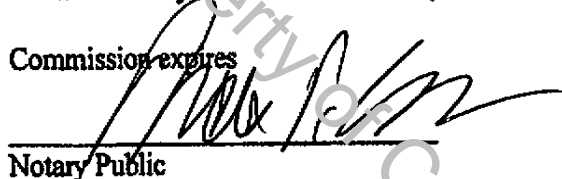
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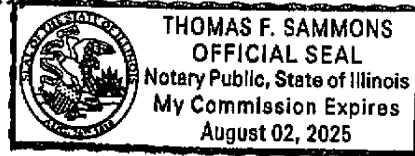
State of Illinois
County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that), RACHEL E. VOGENEY are/is personally known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this NOVEMBER 19, 2021.

Commission expires





Notary Public

This instrument was prepared by Thomas F. Sammons, 502 N. Plum Grove Road, Palatine, Ill. 60067.

Mail recorded document to: RACHEL VOGENEY 1104 BRUNSWICK HARBOR,
SCHAUMBURG IL 60193

Send Subsequent Tax Bills to: RACHEL VOGENEY 1104 BRUNSWICK HARBOR,
SCHAUMBURG IL 60193

This instrument is exempt from Transfer Tax Under Par 4 Sec E Transfer Tax Act.

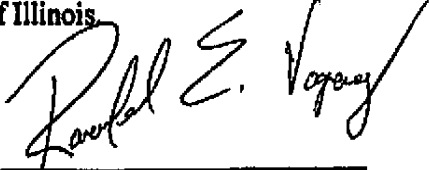
11.19.21 

COOK County Clerks Office

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STATEMENT BY GRANTOR AND GRANTEE

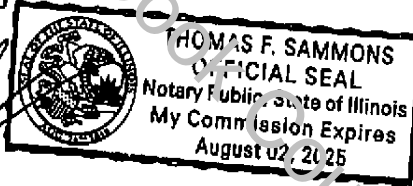
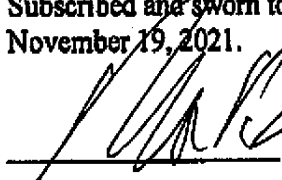
The Grantor or his agent affirms that to the best of his knowledge the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.



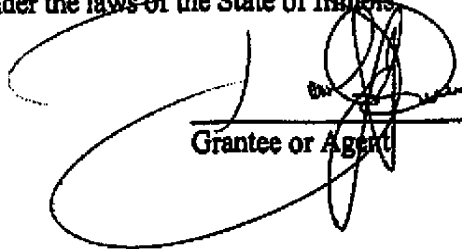
Dated: November 19, 2021

Grantor or Agent

Subscribed and sworn to
November 19, 2021.



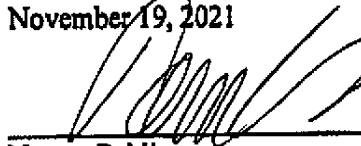
The Grantee or his agent affirms that to the best of his knowledge the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.



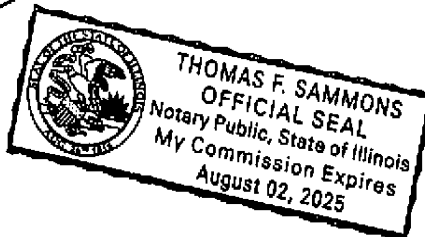
Dated: November 19, 2021

Grantee or Agent

Subscribed and sworn this
November 19, 2021



Notary Public



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SCHEDULE C

The Land is described as follows:

PARCEL 1:

UNIT 4104 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NANTUCKET COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22957844 AND AND AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22957843 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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ASSOCIATION



19-127676