

UNOFFICIAL COPY

Doc#: 2202415097 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 01/24/2022 04:20 PM Pg: 1 of 3

SUBORDINATION OF MORTGAGE

2 Chicago Title
21014301R

WHEN RECORDED, MAIL TO:

NUMARK CREDIT UNION

PO Box 2729

Joliet, IL 60434-2729

PREPARED BY

ANNETTE MCCLAIN

THIS AGREEMENT made this 10th day of August, 2021 WHEREAS, NUMARK CREDIT UNION, a corporation, has heretofore loaned money secured by a mortgage made by James E Hannigan and Margaret M Hannigan, dated August 18, 2020 and recorded March 31, 2021 in the Cook County Recorder's Office in Record in the amount of \$25,000 as Document No. 2109006150 AND WHEREAS, Wells Fargo Bank, N.A. its Successors and/or Assigns, proposes to loan to the said James E Hannigan and Margaret M Hannigan the sum not to exceed \$180,000.00 to be evidenced by a Promissory Note in said amount, and to be secured by a first mortgage lien upon the premises presently encumbered by the said mortgage to NUMARK CREDIT UNION, which said premises are legally described as follows:

LOT 546 IN PHASE "B" ORLAND GOLFOVIEW UNIT 7, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8035 MEADOWBROOK LANE, ORLAND PARK, IL 60462

P.I.N.: 27-14-410-017-0000

NOW, THEREFORE, in order that the said proposed mortgage to Wells Fargo Bank, N.A. may be a first lien upon the said premises, NUMARK CREDIT UNION for and in consideration of \$100.00 and other good and valuable consideration, to it in hand paid, does hereby subordinate the lien of its said mortgage dated August 18, 2020, to the lien of the proposed mortgage to Wells Fargo Bank, N.A. above referenced.

IN WITNESS WHEREOF, NUMARK CREDIT UNION has caused this Subordination to be signed by ITS Branch Manager and has caused its corporate seal to be affixed and attested by ITS Financial Service Representative, all as of the year and day first-above-written.

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NUMARK CREDIT UNION

ATTEST

By: Karen Huston Branch Mgr
 Karen Huston, Branch Manager

By: Lisa Bruton
 Lisa Bruton, Financial Service
 Representative

STATE OF ILLINOIS)

SS

COUNTY OF WILL)

I, the undersigned, a notary public in and for said County in the State aforesaid, do hereby certify that **Karen Huston** and **Lisa Bruton** of NUMARK CREDIT UNION, a Corporation, of said corporation, whose names are subscribed to the foregoing instrument, and who is personally known to me to be the **Branch Manager** and **Financial Service Representative** respectively, of said corporation, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th day of August 2021

Teresa R. Conklin
 Notary Public



PREPARED BY: Annette McClain
 FOR: Numark Credit Union
 PO Box 2729
 Joliet, IL 60434-2729

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LEGAL DESCRIPTION

Order No.: 21014301RL

For APN/Parcel ID(s): 27-14-410-017-0000

LOT 546 IN PHASE "B" ORLAND GOLFVIEW UNIT 7, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office