

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2202541193 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/25/2022 01:00 PM Pg: 1 of 3

JUDITH LONSBURY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000823297
ROBERT C LAWLER
PO Date: 01/12/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROBERT C. LAWLER, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 13TH DAY OF OCTOBER, 2014, AND KNOWN AS ROBERT C. LAWLER TRUST.

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **January 5, 2018** calling for the original principal sum of dollars (**\$716,000.00**), and recorded in Mortgage Record , page and/or instrument # **1801749197**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

15 EQUESTRIAN WAY, LEMONT IL - 60439
Tax Parcel No. **22-25-102-006-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **20th** day of **January, 2022.**

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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ROBERT C LAWLER

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **20th** day of **January, 2022** ,
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



COLE HOLLAND
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 28, 2026

Notary Public
COLE HOLLAND
My commission expires **4/28/2026**

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ROBERT C LAWLER

8000823297

PO Date: **01/12/2022**

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY: ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 61 IN EQUESTRIAN ESTATES UNIT NUMBER 4, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 15 EQUESTRIAN WAY, LEMONT, IL 60439. BEING THE SAME PROPERTY AS CONVEYED FROM ROBERT C. LAWLER AND PAULA L. LAWLER, HUSBAND AND WIFE TO PAULA L. LAWLER, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 13TH DAY OF OCTOBER, 2004, AND KNOWN AS THE PAULA L. LAWLER TRUST AS DESCRIBED IN DEED IN TRUST, DOC# 0616412070, DATED 04/30/2006, RECORDED 06/13/2006, IN COOK COUNTY RECORDS.