UNOFFICIAL CO

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1703982530 Servicer Loan Number 0579356373 Doc#. 2202546065 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/25/2022 10:30 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 1100 VIRCANIA DRIVE, FORT WASHINGTON, PA 19034, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set cve the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RP5, WHOSE ADDRESS IS WILMINGTON CENTER RD, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805, ITS SUCCESSORS AND ASSIGNS, (ASSIGNER) (ASSIGNEE).

Said Mortgage is dated 02/05/2007, and made by TOMAS FABELA AND ADELA FABELA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR SECURITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 02/16/2007 in the records of the Office of the Recorder of COOK County, Illinois, in **Document # 0704735048**

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 19 IN BLOCK 1 IN JENNING'S SUBDIVISION OF LOT 2 IN THE COUNTY CLERK'S SUBDIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-33-214-005-0000

Modification: 11/09/2020 BK: PG: INSTR: 2031255317.

Property is commonly known as: 2247 N LA CROSSE AVE, CHICAGO, II 60639.

Dated this 20th day of January in the year 2022

NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of January in the year 2022, by Angela Pavao as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2022



VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

10/4's

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 424622268 2021-RPL4-PM123-SALE DOCR T202201-12:17:14 [C-1] EFRMIL1





D0089858311