

# UNOFFICIAL COPY

Doc#. 2202546008 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/25/2022 09:15 AM Pg: 1 of 4

**RECORDATION REQUESTED BY:**

Citizens Bank, N.A.  
1 Citizens Dr  
Riverside, RI 02915

**WHEN RECORDED MAIL TO:**

Citizens Bank, N.A.  
Attn: Loan Servicing ROP12K  
One Citizens Drive  
Riverside, RI 02915

**THIS INSTRUMENT PREPARED BY:**

Nicole Ashes  
Citizens Bank, N.A.  
Attn: Loan Servicing ROP12K  
One Citizens Drive  
Riverside, RI 02915

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**SUBORDINATION OF MORTGAGE**

**THIS AGREEMENT** made this 24th day of November, 2021

**BETWEEN:**

Citizens Bank, N.A.  
1 Citizens Dr  
Riverside, RI 02915  
("Original Lender")

and

CrossCounty Mortgage LLC

("New Lender")

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Original Lender, being the mortgagee under the following mortgage ("Subordinate Mortgage"):

Mortgage dated February 24, 2016, made by Hasani Steele and Diana Mitchell Steele and to Citizens Bank, N.A., f/k/a RBS Citizens, N.A. in the principal amount of Two Hundred Thousand Dollars, (\$200,000.00) and recorded March 10, 2016 in Document No. 1607033055 in



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the Office of the Cook County Recorder of Deeds creating a mortgage on certain land and premises described in [EXHIBIT A] attached hereto and made a part hereof and commonly known 6150 S Brainard Ave, La Grange Highlands, Illinois 60525 (the "Property").

does hereby waive and subordinate in all respects the priority and operation of the Subordinate Mortgage upon the therein described premises to the following described mortgage ("New Mortgage"):


Mortgage to be executed by Hasani Steele and Diana Mitchell Steele as borrower, to CrossCounty Mortgage LLC as Lender, securing a total indebtedness not to exceed Seven Hundred Fifty Five Thousand Dollars, (\$755,000.00), upon the above described property so that the lien of the Subordinate Mortgage be taken as junior and inferior to the lien of the New Mortgage without otherwise affecting the lien of the Subordinate Mortgage.

This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois applicable to contracts made and to be performed in said State, shall not be modified, amended or terminated orally, and shall be binding upon and inure to the benefit of the parties hereto and their respective successors, designees and assigns.

IN WITNESS WHEREOF, Citizens Bank, N.A. has hereunto caused this Subordination to be executed as of the date set forth above.

SIGNED IN THE PRESENCE OF:

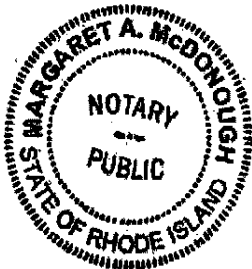
  
\_\_\_\_\_  
Nicole Ashes

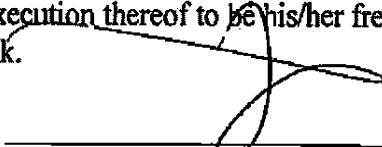
CITIZENS BANK, N.A.  
By:   
\_\_\_\_\_  
Kerrie Cabral, Vice President

STATE OF RHODE ISLAND

COUNTY OF PROVIDENCE

In East Providence, on this 24th day of November, 2021 before me personally appeared Kerrie Cabral, the Vice President of Citizens Bank, N.A., a national banking association, to me known and known by me to be the party executing the foregoing instrument on behalf of said bank, and acknowledged said instrument and the execution thereof to be his/her free act and deed in said capacity and the free act and deed of said bank.



  
\_\_\_\_\_  
Margaret A McDonough, Notary Public  
My Commission Expires: November 27, 2024

[SEAL]



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## EXHIBIT A

Insert Legal Description

Property of Cook County Clerk's Office

Common Address: 6150 S Brainard Ave, La Grange Highlands, Illinois

Permanent Parcel Number: 18-17-403-040-0000

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## EXHIBIT "A" Property Description

**Closing Date:** January 11, 2022

**Borrower(s):** Diana L. Mitchell and Hasani Bakari Steele

**Property Address:** 6150 South Brainard Avenue, La Grange Highlands, IL 60525

### PROPERTY DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

THE NORTH 150 FEET OF THE SOUTH 183 FEET, OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 134 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PIN: 18-17-403-040-0000