UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK SALLY KNOX 5001 KINGSLEY DRIVE MD# 1MOBB1 **CINCINNATI OH 45227**

Doc#. 2202546110 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/25/2022 11:30 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273**

SUBMITTED BY: SALLY KNOX

Loan #: ********861**6

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO), the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PATRICK J JOYCE and MAUREEN A JOYCE husband and wife

Original Mortgagee(s): FIFTH THIRD BANK (CHICAGO)

Dated: 04/05/2002 Recorded: 05/30/2002 in Book/R.el/Liber: N/A at Page/Folio: N/A as Instrument No: 0020607530

Loan Amount: \$115000.00

Legal Description: LOT 3 IN BLOCK 6 IN SUNDALE PADGE, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 25, ALSO VART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 25, TOWNSHIP 36 NOP JH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: 27-25-307-031-0000 County: Cook County, State of Illinois

Property Address: 17338 SOUTH OZARK TINLEY PARK, IL 60477

IN WITNESS WHEREOF, this instrument was executed, signed and delivered on the undersigned effective 01/20/2022. 750///0

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO)

Name: Aaron Marcheski

By:

Para Marchester

Title: Assistant Vice-President

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STATE OF Ohio COUNTY OF HAMILTON

On 01/20/2022, before me, Alex Averbeck, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO), personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Alex Averbeck

all ambig

My Commission Expires: 10/14/2025 Softing Of Coot County Clark's Office Commission #: 2020-RE-821262

Drafted By: SALLY KNCY

ALEX AVERBECK Notary Public, State of Ohio My Commission Expires October 14, 2025