

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 2202547055 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/25/2022 02:08 PM PG: 1 OF 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, a national banking association, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which are hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto **SCHAUMBURG EXECUTIVE SUITES, LLC**, all of its rights, title, or interest, it may have acquired in, through, or by that certain **AMENDED AND RESTATED MORTGAGE** bearing the date of January 22, 2020, and recorded in the Recorder's Office of Cook County, Illinois, as No. **2014215012**, to the premises therein described, situated in the County of Cook, Illinois, as follows, to-wit:

SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

Parcel ID: 28-36-100-016-0000

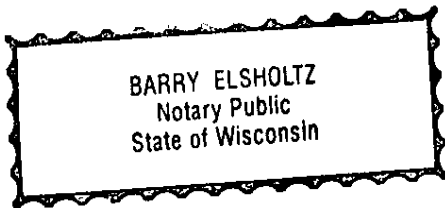
DATED December 20, 2021

U.S. BANK NATIONAL ASSOCIATION

By: *Rachel Dehne*
Rachel Dehne, Officer

STATE OF WISCONSIN
COUNTY OF WINNEBAGO

The foregoing instrument was acknowledged before me this December 20, 2021 by Rachel Dehne acting in the capacity of Officer on behalf of U.S. Bank National Association, a national banking association, on behalf of the national banking association.



Barry Elsholtz
Barry Elsholtz, Notary Public
My Commission Expires 05/21/23

This Instrument was Prepared By:
Sarah J Scott on behalf of
U.S. Bank National Association
P.O. Box 3487
Oshkosh, WI 54903-3487

When recorded mail document to:
US BANK NA
ATTN SARAH J SCOTT
PO BOX 3487
OSHKOSH WI 54903-3487

Customer #687409
Cost Center #2572366

S Y
P 2
S Y-1
SC
INT A

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EXHIBIT A

[Legal Description]

THAT PART OF THE SOUTH 377.00 FEET OF THE NORTH 427.00 FEET OF THE NORTHWEST QUARTER OF SECTION 36 LYING EAST OF THE EAST LINE OF THE WEST 825.78 FEET OF THE NORTHWEST QUARTER OF SAID SECTION 36 AND LYING WEST OF A LINE 1,596.71 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHWEST QUARTER (AFORESAID LINE 1,596.71 FEET WEST ALSO BEING WESTERLY RIGHT OF WAY LINE OF CARRIAGE WAY), AS HERETOFORE DEDICATED IN HILLCREST SUBDIVISION, RECORDED APRIL 1, 1970 AS DOCUMENT NO. 21123956, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 17500 EAST CARRIAGEWAY DR, HAZEL CREST IL 60429

Property of Cook County Clerk's Office