

UNOFFICIAL COPY

Doc#: 2202549290 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/25/2022 04:12 PM Pg: 1 of 2

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140
SAC7767

WHEN RECORDED MAIL TO:

Elizabeth R St Peter
4771 Burr Oak St.
Eagan, MN 55122-3321

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

10401298-01

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, an Illinois banking corporation, for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Elizabeth R St. Peter FKA Elizabeth Antonucci and Gregory Antonucci, a married man, as joint tenants with rights of survivorship, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents dated May 30, 2019 and recorded in the Recorder's Office of Cook, in the State of Illinois, as docs. 1916357089 and 1916357090 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-03-207-068-1178
Address(es) of premises: 950 N Michigan Ave. Unit #4204, Chicago, IL 60611

Witness My hand and seal, this 14th day of January, 2022

By: Andrea Rawson
Andrea Rawson, AVP

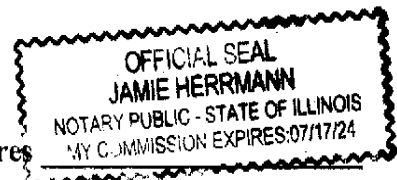
This instrument prepared by Kathy Glefke, Loan Operations, First American Bank, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
 } SS
COUNTY OF KANE }

On this 14th day of January, 2022 before me, the undersigned Notary Public, personally appeared Andrea Rawson, known to be the AVP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Jamie Herrmann Residing at Illinois

Notary Public in and for the State of Illinois My commission expires



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Legal Description:

PARCEL 1: UNIT 42F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE MAGNIFICENT MILE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26845241 AS AMENDED, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 26845239, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

JAMIE HERRMANN
CLERK OF COOK COUNTY
STATE OF ILLINOIS
JAN 10 2025