

WARRANTY DEED
ILLINOIS STATUTORY

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Doc# 2202501000 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/25/2022 09:24 AM PG: 1 OF 4

THE GRANTOR(S), John P. Stack and Stephanie Fox n/k/a Stephanie Stack, a married couple, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to:

Elena Smith

all interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO:

Covenants, conditions and restrictions of record, General real estate taxes not yet due and payable

Permanent Real Estate Index Number(s): 17-20-227-059-1003 and 17-20-227-059-1269

Address(es) of Real Estate: 1071 W. 15th Street, Unit 103, Chicago, IL 60606

REAL ESTATE TRANSFER TAX	29-Dec-2021
CHICAGO:	1,852.50
CTA:	741.00
TOTAL:	2,593.50 *



17-20-227-059-1003 | 20211201671490 | 1-328-904-848

* Total does not include any applicable penalty or interest due.

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21GSA 629937LP

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COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

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COUNTY: 123.50
ILLINOIS: 247.00
TOTAL: 370.50

20211201671490 | 1-810-094-736

17-20-227-059-1003



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Dated this 8 day of December, 2021

Stephanie Fox
Stephanie Fox
n/k/a Stephanie Stack

John P. Stack
John P. Stack

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in John P. Stack and for said County, in the State aforesaid, CERTIFY THAT Stephanie Fox n/k/a Stephanie Stack and John P. Stack, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 8 day of December, 2021



Elizabeth A. Raftery (Notary Public)

Prepared By: Bradford Miller Law PC
10 S. LaSalle, Suite 2920
Chicago, IL 60603

After Recording Mail To:

✓ ELENA SMITH
1071 W. 15TH ST, UNIT 103
CHICAGO, IL 60608

✓ Name & Address of Taxpayer:

✓ ELENA SMITH
1071 W. 15TH ST, UNIT 103
CHICAGO, IL 60608

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LEGAL DESCRIPTION

Order No.: 21GSA629937LP

For APN/Parcel ID(s): 17-20-227-059-1003 and 17-20-227-059-1269

PARCEL 1:

UNIT NUMBERS 103 AND GU-73 IN THE UNIVERSITY COMMONS III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 133 THROUGH 166, BOTH INCLUSIVE IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925, AS DOCUMENT NO. 8993073, IN COOK COUNTY, ILLINOIS. ALL THAT PART OF THE EAST-WEST 20 FOOT PUBLIC ALLEY LYING SOUTH OF THE SOUTH LINES OF LOT 133 THROUGH 166, BOTH INCLUSIVE, IN SOUTH WATER MARKET AFORESAID, LYING NORTH OF THE NORTH LINES OF LOTS 81 THROUGH 108, BOTH INCLUSIVE, IN J.H. REE'S SUBDIVISION AFORESAID LYING NORTH OF A LINE 20 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINES OF LOTS 159 THROUGH 166, BOTH INCLUSIVE, IN SOUTH WATER MARKET AFORESAID LYING EAST OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 133 IN SOUTH WATER MARKET AFORESAID, AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 166 IN SOUTH WATER MARKET AFORESAID, SAID PUBLIC ALLEYS AND PART OF THE PUBLIC ALLEYS BEING FURTHER DESCRIBED AS ALL OF THE EAST-WEST 20 FOOT PUBLIC ALLEYS AND PART OF THE EAST-WEST 48.83 FOOT, MORE OR LESS, PUBLIC ALLEYS IN THE AREA BOUNDED BY WEST 14TH PLACE, AND SOUTH RACINE AVENUE.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0605934007; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0605934007, AS AMENDED FROM TIME TO TIME.