UNOFFICIAL COPY

Mail To:

First Centennal Mortgogo Corps
2471 West Sullivan Road
Avrora II 60506

Doc#. 2202513130 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/25/2022 11:11 AM Pg: 1 of 3

RECORDING COVER PAGE

* SUBORDINATION AGREEMENT *

Permanent Parcel Number:

07-22-310-005-000

Property Address:

330 Evergreen Court Schaumburg, TL 60193

Landtrust National Title Services
120 S. LaSalle Street, Suite 1700
Chicago, Illinois 60603

Prepared By: The Huntington National Bank, 5555 (Leveland Ave Columbus, OH 4503)
Name Address City, State & Zip Code

^{*}Please note – This cover page has been attached to the document for recording purpose. It is a permanent part of the document and has been included in the page count.

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This agreement is made this December 15, 2021by and between The Huntington National Bank, a national banking association, successor by merger to TCF Bank, a national banking association (Subordinating Party), and First Centennial Mortgage Corp., ISAOA/ATIMA, (New Lender) WITNESSETH, that WHEREAS, Subordinating Party is the holder of a mortgage recorded on April 18, 2017 as Document No. 1710849405, (the Subordinated Mortgage), covering the following described premises:

SEE ATTACHED EXHIBIT A

WHEREAS, New Lender will be the holder of a certain proposed mortgage, (the New Mortgage), for an amount not to exceed \$132,000.00 NOW THEREFORE, in consideration of the proposed mortgage loan to be made to Mark J. Moeller and Kara J. Moeller, by New Lender, as herein set forth, the Subordinating Party hereby covenants and agrees with New Lender that the Subordinated Mortgage in the amount of \$86,900.00 be and shall continue to be subject and subordinate in lien to the New Mortgage and interest thereon, and to all advances to be made thereon, including all sums advanced for the purpose of paying fees, brokerage, and other expense in ad ant to the obtaining or making of the New Mortgage, in an amount not to exceed \$132,000.00

This agreement shall be binding upon and inure to the benefit of the parties to this agreement, their respective heirs, reasonal representatives, successors, and assigns. IN WITNESS WHEREOF, the said Subordinating Party has executed this agreement on the day and year first above written.

The Huntington National Bank

Typed Name: Sheila Boddie-Tucker
Office: Assistant Vice President

State of Ohio: County of Franklin

The foregoing instrument was acknowledged before me this December 15, 2021 by Sheila Boddie-Tucker, an Assistant Vice President of The Huntington National Bank, a national banking association, on behalf of the association.

WITNESS my hand and official seal,

Notary Public

My Commission expires: 5- \$

5.5-2024

TCF Account # 5701982133 Loan # 1321113833 Title Number LN21025105



This Document Prepare i by:
The Huntington National Bank
GW1N12
5555 Cleveland Avenue
Columbus, OH 43231
Mary Harris

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LN21025105

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Exhibit A

LOT 294 IN TIMBERCREST WOODS UNIT NUMBER 5, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 07-22-310-005-0000

Aal Purpos.

OR COOK COUNTY CLORES OFFICE For Informational Purposes only: 330 Evergreen Court, Schaumburg, IL 60193