

# UNOFFICIAL COPY



\*2202515025\*

PREPARED BY:  
Churchill Funding I LLC

Doc# 2202515025 Fee \$88.00

AFTER RECORDING RETURN TO:  
1800 Camden Road  
Suit 107-254  
Charlotte, NC 28203

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/25/2022 01:39 PM PG: 1 OF 3

THIS SPACE ABOVE FOR RECORDER'S USE

## ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, Churchill Funding I LLC ("Assignor"), does hereby transfer, assign, grant and convey to REDWOOD BPL HOLDINGS 2, INC., a Delaware corporation (together with its successors and assigns, "Assignee") having an address at 4 Park Plaza, Suite 900, Irvine, CA 92614, all of Assignor's right, title and interest in, to and under that certain Commercial Mortgage, Security Agreement and Fixture Filing (the "Security Instrument") executed by ALJ Investment Portfolio II, LLC, a(n) Illinois limited liability company, (as "Mortgagor"), for the benefit of Easy Financial LLC, (as "Original Lender"), and recorded on 07/29/2021, at Document # 212109034, in the Cook County Recorder's Office, State of Illinois ("Official Records"), encumbering, among other things, the Real Property as defined in and legally described on Exhibit A to the Security Instrument, and commonly known by the property address(es) set forth on Schedule 1 hereto, and Assignor does hereby grant and delegate to Assignee any and all of the duties and obligations of Assignor thereunder from and after the date hereof.

TOGETHER WITH: (i) the note(s) described or referred to in the Security Instrument, the money due or to become due thereon with interest, and all rights accrued or to accrue thereunder; and (ii) all other "Loan Documents" (as defined in the Security Instrument).

This Assignment of Security Instrument (this "Assignment") is an absolute assignment. This Assignment is made without recourse, representation or warranty, express or implied, by Assignor.

[Signature Page Follows]

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IN WITNESS WHEREOF, the undersigned has executed this Assignment of Security Instrument as of 1-21-22.

Assignor: Churchill Funding I LLC

\_\_\_\_\_ a Delaware limited liability company

By: Derrick Land  
Name: Derrick Land  
Its: Authorized Signer

STATE OF North Carolina )  
COUNTY OF Mecklenburg )

On 1/21, ~~2021~~ <sup>2022</sup> before me, the undersigned, personally appeared Derrick Land who is personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his/her capacity as Member / Manager / Authorized Officer (circle one) of Churchill Funding I LLC, and that his/her signature on the instrument, the individual, or the person or entity on behalf of which the individual acted, executed the instrument.

(NOTARY SEAL)

Brandon Hernandez  
Notary Public Signature

Printed Name: Brandon Hernandez  
My Commission Expires: 11-12-2024

Brandon Hernandez  
Notary public  
Mecklenburg County  
State of North Carolina  
My Commission Expires 11-12-2024

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## Schedule 1 Schedule of Property Addresses

9107 S Paxton Avenue, Chicago, IL 60617; 6609 S Kilpatrick Avenue, Chicago, IL 60629; 3530 W 84<sup>th</sup> Street, Chicago, IL 60652; 636 E 101<sup>st</sup> Street, Chicago, IL 60628; 10018 S Prairie Avenue, Chicago, IL 60628

**PARCEL 15:**

LOT 33 AND 34 (EXCEPT THE EAST 1/2 THEREOF) IN BLOCK 5 IN MITCHELL ADDITION TO CLARIDALE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 16:**

LOT 38 IN BLOCK 25 IN MARQUETTE RIDGE, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS

**PARCEL 18:**

LOT 134 IN FRED H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 1, BEING A SUBDIVISION OF ALL OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL OF THAT PART OF THE SOUTH EAST QUARTER OF SAID SECTION 10, LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF (EXCEPT THEREFROM THE NORTH 33.277 ACRES), IN COOK COUNTY, ILLINOIS

**PARCEL 20:**

LOT 48 AND THE NORTH 1/2 OF LOT 45 IN BLOCK 4 IN S. E. GROSS CALLMET HEIGHTS ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 22:**

LOT 1248 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 1, BEING A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTHWEST 1/4 OF SAID SECTION 10, LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF) IN COOK COUNTY, ILLINOIS

**PIN #s:**

25-01-404-003-0000 – 9107 S Paxton Avenue, Chicago, IL 60617  
19-22-118-003-0000 – 6609 S Kilpatrick Avenue, Chicago, IL 60629  
19-35-404-060-0000 – 3530 W 84<sup>th</sup> Street, Chicago, IL 60652  
25-10-406-033-0000 – 636 E 101<sup>st</sup> Street, Chicago, IL 60628  
25-10-311-027-0000 – 10018 S Prairie Avenue, Chicago, IL 60628