

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Hardik Panchal
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2202640190 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/26/2022 02:22 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Hardik Panchal

Lender ID: 247
Loan #: 1485750432
Investor Loan #: 211
MIN: 1007191-0001564556-0
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ADAM GOODMAN AND SARAH LAMBERSKY, HUSBAND AND WIFE.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 06/04/2021 Recorded: 06/08/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2115934008

Loan Amount: **\$548250.00**

Legal Description: LOT 26 IN JOHN F. AND C. LABOHN'S SUBDIVISION OF THE SOUTH 401 CHAINS IN THE NORTHWEST 1/4 (EXCEPT THE WEST 169 FEET THEREOF) OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: **14-29-311-034**

County: Cook County, State of Illinois

Property Address: 2517 N BOSWORTH AVENUE, CHICAGO, IL 60614-2005

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/21/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **KELLY B BRAND**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **01/21/2022**, before me, **HINABEN D PATEL**, Notary Public, personally appeared **KELLY B BRAND**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **HINABEN D PATEL**
My Commission Expires: **05/11/2025**

Drafted By: **Hardik Panchal**

Property of Cook County Clerk's Office