

UNOFFICIAL COPY

PREPARED BY:

United Community Bank - Chatham
104 N Macoupin
Gillespie IL 62033

Doc#: 2202640224 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/26/2022 03:01 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

United Community Bank - Chatham
104 N Macoupin
Gillespie IL 62033

Loan #: **100641700000036192**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS MORTGAGEE, AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ALLAN J KAYTES, A SINGLE MAN.**

Dated: 05/31/2012 Recorded: 06/12/2012 as Instrument No: 1216435043

Legal Description: **SEE ATTACHED "EXHIBIT A"**

Parcel Tax ID: **17-16-238-019-0000**

County: Cook County, State of Illinois

Property Address: 235 W. VAN BUREN ST UNIT #3116 CHICAGO, ILLINOIS 60607

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/14/2022**.

Mortgage Electronic Registration Systems, Inc

By: *Staci McDaniel*

Name: **STACI MCDANIEL**

Title: **VP LOAN SERVICING**

STATE OF **Illinois**
COUNTY OF **Macoupin** } s.s.

On **01/14/2022**, before me, **Taylor Jacobs**, Notary Public, personally appeared **STACI MCDANIEL, VP LOAN SERVICING of Mortgage Electronic Registration Systems, Inc**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

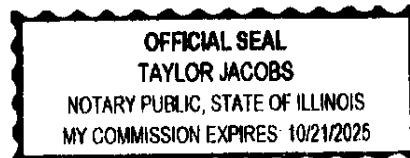
Witness my hand and official seal.

Taylor Jacobs

Notary Public: **Taylor Jacobs**

My Commission Expires: **10/21/2025**

Commission #: **941119**



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"EXHIBIT A"

UNIT 3116 IN THE 235 W. VAN BUREN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY.

THAT PART OF LOTS 65, 66, 67, 68, 69, 70, 71, 72, 73 AND 74 (TAKEN AS A TRACT) IN BLOCK 90 IN SCHOOL SECTION ADDITION TO CITY OF CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0915934034, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Number:

Property ID: 17-16-238-019-0000

Property of Cook County Clerk's Office