## **UNOFFICIAL COPY**

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903194110 Investor ID K45 Doc#. 2202649069 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/26/2022 10:20 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MUTUAL FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 42301 ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/02/2020, and m.do by GUILLERMO E SUAREZ, AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MUTUAL FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS and recorded i) the records of the Office of the Recorder of COOK County, <u>ILLINOIS</u>, in <u>Document # 2031038045</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE SOUTH 1.0 FOOT OF LOT 9, ALL OF LOT 10 AND THE NORTH 6.0 FEET OF LOT 11 IN BLOCK 3 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION FIRST ADDITION, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRLY PININCIPAL MERIDIAN, RECORDED OCTOBER 3, 1928, AS DOCUMENT 10105083, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 15-08-408-064

Property commonly known as: 524 48TH AVE, BELLWOOD, IL 60104

Dated this 21st day of January in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MUTUAL FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS

Charyce D. Harper VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 8(6):65-7772

USDPD 430281120 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN 101336500000056614 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T202201-09:20:35 [C-1] EFRMIL1

\*D0089869129\*

2202649069 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number 9903194110 **Investor ID K45** 

## STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 21st day of January in the year 2022 by Charyce D. Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MUTUAL FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Katelyn Underson

Katelyn Anderson

Notary Public - STATE OF KUNTUCKY Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 430281120 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN The 9-637.

Out County Clarks Office 101336500000056614 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T202201-09:20:35 [C-1] EFRMIL1





OF FIGURE SEAL KATELYN ANDERSON

HOTARY PUBLIC - KENTUCKY STATE AT LARGE

My Comm. Expires 11/26/2024

O#KYMP17927

\*D0089869129\*