## **UNOFFICIAL COPY**

Doc#. 2202649092 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/26/2022 10:58 AM Pg: 1 of 3

WARRANTY DEED ILLINOIS STATUTORY INDIVIDUAL

Dec ID 20211201687450 ·

ST/CO Stamp 1-198-081-680 ST Tax \$179.00 CO Tax \$89.50

City Stamp 0-604-502-672 City Tax: \$1,879.50

## FIRST AMERICAN TITLE FILE # AFIO19385

Preparer File: AF1019125 FATIC No.: AF1019326

THE GRANTOR(S) CORTNEY J. PHILLIPS, divorced not remarried, of the City of Chicago, County of Cook, State of Illinois for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to CLARICE EDWARDS of 4819 Engle Rd., Unit 3A, Alsip, Illinois, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

\*\*a Single Woman\*\*

See Exhibit "A" attach ar hereto and made a part hereof

SUBJECT TO: General taxes for 2024 and subsequent greats. Covenants, conditions and restrictions of record, if

Hereby releasing and waiving all rights under and by virtue of the Hr a stead Exemption Laws of the State of

Permanent Real Estate Index Number(s): 25-18-317-045-1018

Address(es) of Real Estate: 2300 W.111th St.

CHICAGO, ILLINOIS 60643

Dated this \_\_\_\_\_ day of \_\_\_\_\_ December 20 21

CORTNEY J. PHILLIPS Theory

## **UNOFFICIAL COPY**

|   |   |                                       |                     | ,                  |  |
|---|---|---------------------------------------|---------------------|--------------------|--|
| STATE OF  | ILLINOIS, COUNTY OF   | Coop                                  | ss                  | ***                |  |
| instrument,<br>said instrum<br>and waiver                 | rsigned, a Notary Public is<br>personally known to me<br>appeared before me this<br>nent as their free and volu<br>of the right of homestead. | day in person, an untary act, for the | verson(s) whose han | ne(s) are subscrib | ed to the foregoin<br>d and delivered th<br>cluding the releas |
|   | CTRICIAL SEAL RUSE NIVEN OTARY PUBLIC, FTATE OF ILLIAN Y COMMISSION EYE P25: 10/14/2  |                                       | Rotary Public       | h                  |  |
| Prepared by<br>Kathleen M.<br>1200 Harger<br>Oakbrook, IL | Griffin, Esq.<br>Rd., Ste 500   | Co                                    |                     |                    |  |
| Mail to:<br>CLARICE EL<br>2300 W.111t<br>CHICAGO, II      | DWARDS<br>In St., UNIT F<br>LLINOIS 60643   | ····                                  | Colynx              |                    |  |
| CLARICE ED<br>2300 W.1111                                 | ddress of Taxpayer:<br>DWARDS<br>h St., UNIT F<br>LINOIS 60643  |                                       | County              | Continue           |  |
|   |   |                                       |                     | (.                 | IFICO O  |



## **UNOFFICIAL COPY**

Exhibit "A" - Legal Description.

UNIT NUMBER 18 IN ACADEMY TOWN HOMES CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARGEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS THE "DEVELOPMENT PARCEL") ALL OF LOT 3 (EXCEPT THAT NORTH 90 FEET THEREOF) AND LOT 2 (EXCEPT THE EAST 75 FEET AND EXCEPT THE NORTH 90 FEET THEREOF) IN BLOCK "L" IN RESUBDIVISION BEING BLUE ISLAND LAND AND BUILDING COMPANY CERTAIN LOTS AND BLOCKS IN MORGAN PARK WASHINGTON HEIGHTS, A MAP OF WHICH WAS RECORDED IN BOOK 3 OF PLATS PAGES 71 TO 77 IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY ROLMIL CONSTRUCTION CORPORATION, CORPORATION OF ILLINOIS RECORDED AS DOCUMENT NUMBER 20732248 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY NG AL JRVEY) II AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION A' 1D SURVEY) IN COOK COUNTY, ILLINOIS.

