

UNOFFICIAL COPY



2202655009

RELEASE DEED

Doc# 2202655009 Fee \$88.00

MAIL TO:

RHSP FEE:\$9.00 RPRF FEE: \$1.00

Steve Gray and Debbie Gray
1306 Melbrook Dr.
Munster, IN 46321

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/26/2022 09:44 AM PG: 1 OF 4

NAME/ADDRESS OF TAXPAYER:

Scott Gray and Aaron Gray
1926 N. Lincoln Park W., Unit 2B
Chicago, IL 60614

RECORDER'S STAMP

Chicago Title

21CSA 0113392 P 1 of 3

KNOW ALL MEN BY THESE PRESENTS, That **STEVE GRAY AND DEBBIE GRAY**, of the County of Lake and State of Indiana for and in consideration of Ten and No/100 (\$10.00) DOLLARS, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **SCOTT GRAY AND AARON GRAY**, of 2055 N. Orleans St., Chicago, IL 60614, their heirs, legal representatives, and assigns, all the right, title, interest, claim or demand, whatsoever we may have acquired in, through, or by a certain Mortgage, bearing date of 30th day of April, 2009, recorded the 8th day of June, 2009, and recorded in the Recorder's Office of Cook County, as document number 0915922069, as to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 14-33-403-011-1013 (affects Unit 2B) & 14-33-403-011-1016 (affects Unit P-13)

Property Commonly Known As: 1926 N. Lincoln Park W., Unit 2B & P-13
Chicago, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S Y
P 4
S Y-2
SC _____
INT A

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WITNESS, my hand and seal this 9 day of December, 2021.

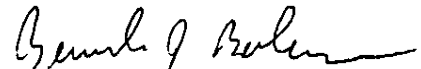


Steve Gray

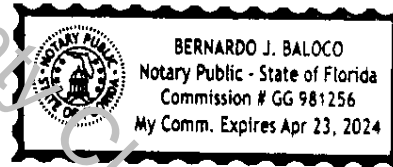
STATE OF FLORIDA)
) SS
COUNTY OF BROWARD)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Steve Gray, married to Debbie Gray, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 9 day of December, 2021.



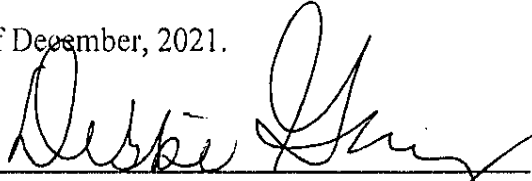
Notary Public



Notary Public Clerk's Office

UNOFFICIAL COPY

WITNESS, my hand and seal this 9 day of December, 2021.

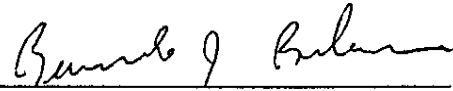


Debbie Gray

STATE OF FLORIDA)
) SS
COUNTY OF BROWARD)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Debbie Gray, married to Steve Gray, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that she signed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

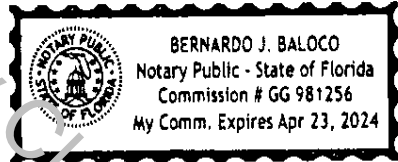
GIVEN under my hand and official seal this 9 day of December, 2021.



Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Steven E. Moltz
Palmisano & Moltz
19 S. LaSalle St., Suite 900
Chicago, IL 60603



Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT NUMBERS 2B AND P-13 IN THE 1926 N. LINCOLN PARK WEST CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A TRACT OF LAND, INCLUDING PORTIONS OF LOTS TAKEN FOR THE OPENING OF OGDEN AVENUE DESCRIBED AS FOLLOWS: LOT 21 (EXCEPT THE SOUTHEASTERLY 0.10 OF A FOOT THEREOF) AND LOTS 22, 23, 24 AND 25 (EXCEPT THAT PART OF LOTS 24 AND 25, LYING NORTHWESTERLY OF A LINE THAT IS 44.00 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF OGDEN AVENUE, AS OPENED BY ORDINANCE PASSED BY THE COUNCIL OF THE CITY OF CHICAGO) ALL IN JEFFERSON'S SUBDIVISION OF BLOCK 38 OF CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM AFORESAID TRACT THAT PART LYING ABOVE AN ELEVATION OF 26.59 FEET CCD AND EXCEPT THAT PART LYING SOUTHEASTERLY OF A LINE DRAWN FROM A POINT ON THE SOUTHWESTERLY LINE OF SAID TRACT, 44.0 FEET NORTHWEST OF THE SOUTHWEST CORNER THEREOF TO A POINT OF THE NORTHEASTERLY LINE OF SAID TRACT, 44.72 FEET NORTHWEST OF THE SOUTHEAST CORNER THEREOF, ALL IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0830203080; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

Property Index Numbers: 14-33-403-011-1013 & 14-33-403-011-1016

Common Address: 1926 N. Lincoln Park West, Unit 2B
Chicago, IL 60614