



\*220255501010\*

**WARRANTY DEED**

ILLINOIS STATUTORY  
(INDIVIDUALS to INDIVIDUALS)

Doc# 2202655010 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/26/2022 09:45 AM PG: 1 OF 4

Send Subsequent Tax Bills to:

Julie M. Siena  
David E. Varty  
1926 N. Lincoln Park West, Unit 2B  
Chicago, IL 60614

Mail to:

Steven Felton  
Seven R. Felton & Associates, P.C.  
134 LaSalle St., Suite 1720  
Chicago, IL 60602

**Chicago Title**

2105A011339LP 20f3 01

RECORDERS STAMP

THE GRANTOR(S), AARON GRAY, a single man, AND SCOTT GRAY, as joint tenants, of the city of Chicago, County of Cook, State of Illinois for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to: DAVID E. VARTY AND JULIE MARIE SIENA, as joint tenants with the right of survivorship, of 1222 W. Madison St., Apt 509, Chicago, IL 60607, all interest in the following described real estate situated in the County of Cook and State of Illinois, to wit:

*See Legal Description attached hereto as Exhibit A*

Property Index Numbers: 14-33-403-011-1013 & 14-33-403-011-1016

Common Address: 1926 N. Lincoln Park West, Unit 2B  
Chicago, IL 60614

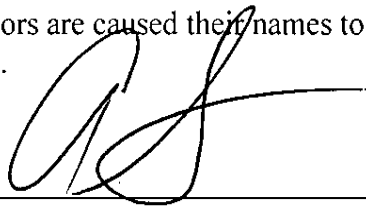
**SUBJECT TO:** Covenants, conditions, and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

This is not the homestead property of Scott Gray.

S Y  
P 4  
S Y-1  
SC      
INT

# UNOFFICIAL COPY

IN WITNESS WHEREOF, said Grantors are caused their names to be signed to these presents this 10<sup>th</sup> day of December, 2021.



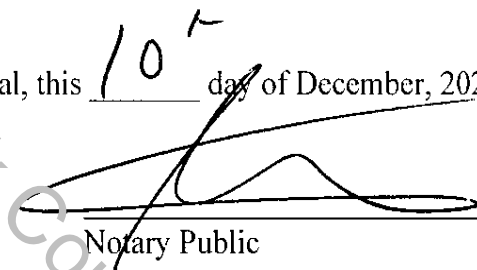
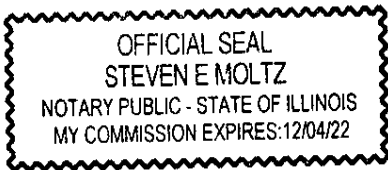
Aaron Gray


STATE OF ILLINOIS

COUNTY OF COOK



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Aaron Gray**, subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and official seal, this 10<sup>th</sup> day of December, 2021.

  
Notary Public

REAL ESTATE TRANSFER TAX		28-Dec-2021
	CHICAGO:	5,077.50
	CTA:	2,031.00
	<b>TOTAL:</b>	<b>7,108.50 *</b>

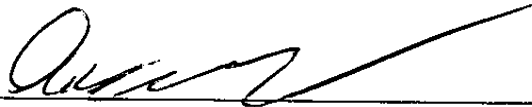
14-33-403-011-1016 | 20211101652865 | 1-686-846-096  
\* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX		28-Dec-20
	COUNTY:	338.
	ILLINOIS:	677.
	<b>TOTAL:</b>	<b>1,015.</b>

14-33-403-011-1016 | 20211101652865 | 0-031-636-11

# UNOFFICIAL COPY

IN WITNESS WHEREOF, said Grantors are caused their names to be signed to these presents this 10 day of December, 2021.

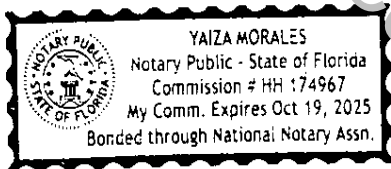
  
\_\_\_\_\_  
Scott Gray


STATE OF FLORIDA

COUNTY OF BROWARD

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Scott Gray**, subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and official seal, this 10 day of December, 2021.



  
\_\_\_\_\_  
Notary Public

**This Instrument was prepared by:**

Steven E. Moltz  
PALMISANO & MOLTZ  
19 S. LaSalle St., Suite 900  
Chicago, IL 60603

# UNOFFICIAL COPY

## EXHIBIT "A"

### LEGAL DESCRIPTION

UNIT NUMBERS 2B AND P-13 IN THE 1926 N. LINCOLN PARK WEST CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A TRACT OF LAND, INCLUDING PORTIONS OF LOTS TAKEN FOR THE OPENING OF OGDEN AVENUE DESCRIBED AS FOLLOWS: LOT 21 (EXCEPT THE SOUTHEASTERLY 0.10 OF A FOOT THEREOF) AND LOTS 22, 23, 24 AND 25 (EXCEPT THAT PART OF LOTS 24 AND 25 LYING NORTHWESTERLY OF A LINE THAT IS 44.00 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF OGDEN AVENUE, AS OPENED BY ORDINANCE PASSED BY THE COUNCIL OF THE CITY OF CHICAGO) ALL IN JEFFERSON'S SUBDIVISION OF BLOCK 38 OF CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM AFORESAID TRACT THAT PART LYING ABOVE AN ELEVATION OF 26.59 FEET CCD AND EXCEPT THAT PART LYING SOUTHEASTERLY OF A LINE DRAWN FROM A POINT ON THE SOUTHWESTERLY LINE OF SAID TRACT, 44.0 FEET NORTHWEST OF THE SOUTHWEST CORNER THEREOF TO A POINT OF THE NORTHEASTERLY LINE OF SAID TRACT, 44.72 FEET NORTHWEST OF THE SOUTHEAST CORNER THEREOF, ALL IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0830203080; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property Index Numbers: 14-33-403-011-1013 & 14-33-403-011-1016

Common Address: 1926 N. Lincoln Park West, Unit 2B  
Chicago, IL 60614