

Doc# 2202657152 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 01/26/2022 04:12 PM PG: 1 OF 4

QUIT CLAIM DEED

Mail to:

Grantees Address:

Federal National Mortgage Association

James Tiegen

1 S Wacker Dr #1400

Chicago, IL 606° o

(312) 368-6200

Send subsequent tax

bills to:

Federal National Mortgage Association

James Tiegen

1 S Wacker Dr #1400

Chicago, IL 60606

(312) 368-6200

THIS INDENTURE, made this day of ______, 2022, between Community Loan Servicing, LLC a corporation created and existing under and by virtue of the I ws of the United States of America and duly authorized to transact business in the State of IL, party of the first part, and Federal National Mortgage Association, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the eccint whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does CONVEY AND QUIT CLAIM unto the party of the second part, and to their heirs and assigns, FO REVFR, all the following described real estate, situated in the County of Cook and the State of IL known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-02-314-130-1001

ADDRESS(ES) 1132 East 46th Street, Unit 2-3, Chicago, IL 60653

REAL ESTATE TRANSFER TAX		25-Jan-2022	
		0.00	
COLUMN TO THE REAL PROPERTY.	CHICAGO:	0.00	
	CTA:	0.00 *	
	TOTAL:	0.00	
	01 20220101603758	0-578-813-584	
20.02.314-130-100	31 20220 0 0037 30	1 -	

* Total does not include any applicable penalty or interest due.

REAL ESTATE	TRANSFER	TAX	25-Jan-2022
	1	COUNTY:	0.00
		ILLINOIS:	0.00
		TOTAL:	0.00
20-02-314	130-1001	20220101603758	1_414_398_352

	IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Agaistant Vice President (Name) Lession Tempeder, and attested to by its (Office) The Was Transidated (Name) The Was Transidated (Name)
	Community Loan Servicing, LLC
	Jessica Fernandez Assistant Vice President Attest: Sasha M Cohen First Vice President
	State of Florida)
	County ofMiami-Dade) SS.
محق	On before me, MANY OANT, personally appeared essica Fernandez and who provided to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.
	I certify under PENALTY OF PERJURY under the laws of the State of Florida that the foregoing paragraph is true and correct.
	WITNESS my hand and official seal. MARY DANZI OF COMMISSION # GG 979068 ENPIRES: April 15, 2024 Bondes Viru New Fred Fublic Underwriters
	My commission expires on April 15, 20 24.
	This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1540, Chicago, IL 60603.
	Exempt from real estate transfer tax under 35 ILCS 200/31-45
	Date: The Type of the Seller of Representative Exempt from real estate transfer tax under 35 ILCS 200/31-45 Buyer, Seller of Representative

LEGAL DESCRIPTION

UNIT 2-3 IN SHAKESPEARE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN E. W. DUPEE'S SUBDIVISION AND MARTHA J. CONDEE'S SUBDIVISION, BEING SUBDIVISIONS LOCATED IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 10, 1999 AS DOCUMENT NUMBER 09153003, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

14-130-100.

ORCOOK COUNTY CLERK'S OFFICE Address: 1132 East 46th Street, Unit 2-3, Chicago, IL 60653

P.I.N.(S): 20-02-514-130-1001

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois

corporation or foreign corporation authorized to do business or acquire and hold title to real estate it. Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, of other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.
Dated Annan 18, 20 7 Signature: Mally Vollor Granter or Agent
Subscribed and sworn to before me By the said
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold affe to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois. Date Agrant (8)
Signature Grantee or Agent
Subscribed and swom to before me By the said

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)