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Doc#. 2202657113 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/26/2022 02:33 PM Pg: 1 of 4

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PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
BANK OF AMERICA CA OPS
Arvinder Kaur
70 BATTERSON PARK RD
FARMINGTON, CT 06032

SATISFACTION OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Bank of America, N.A., does hereby certify that a certain Mortgage, Assignment of Rents, Security agreement and Fixture Filing, bearing the date 05/27/2016, made by NT Caputo Real Estate, LLC to Bank of America, N.A. on real property located Cook County, in State of Illinois, with the address of 2050 N. 15th Avenue (Parcels 1 and 2), 1945 N. 15th Avenue (Parcels 5, 6 and 7) & 1953 N. 15th Avenue (Parcel 8), Melrose Park, IL, 60160 and further described as:

Parcel ID Number: 12-34-400-020-0000, 12-34-400-015-0000, 12-34-404-036-0000, 12-34-404-032-0000 and recorded in the office of Cook County, as Instrument No: 1615347050 on 06/01/2016, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached Exhibit A.

Loan Amount: \$3,000,000.00

70 Batterson Park Road, Farmington, CT, 06032

Dated this 01/19/2022

Lender: Bank of America, N.A.

By: Hannah Taylor
Its: Officer

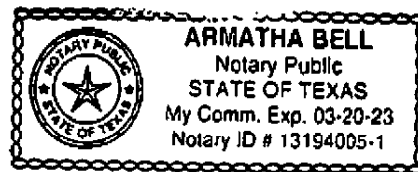
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STATE OF TEXAS, DALLAS COUNTY

On January 19, 2022 before me, the undersigned, a notary public in and for said state, personally appeared Hannah Taylor, Officer of Bank of America, N.A. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Armatha Bell

Commission Expires: 03/20/2023



Property of Cook County Clerk's Office

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**EXHIBIT A
TO
MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING**

Exhibit A to MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING dated as of May 27, 2018, given by NT Caputo Real Estate, LLC, an Illinois limited liability company, as "Mortgagor" to Bank of America, N.A., a national banking association, as "Mortgagee."

Description of Property

PARCEL 1:

THE NORTH 150 FEET OF THE SOUTH 200.44 FEET OF THAT PART OF LOT 3 IN BLOCK 2 IN FRANKLIN FARMS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, (EXCEPT THAT PART TAKEN FOR RAILROADS) LYING WEST OF THE WEST LINE OF 15TH AVENUE, BEING A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 3, AND LYING EAST OF A LINE 10 FEET EAST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 34, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 15 FEET OF THE SOUTH 50.44 FEET OF THAT PART OF LOT 3 IN BLOCK 2 IN FRANKLIN FARMS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, (EXCEPT THAT PART TAKEN FOR RAILROAD) LYING WEST OF THE WEST LINE OF 15TH AVENUE (BEING A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 3 AND LYING EAST OF A LINE 10 FEET EAST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 34, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THAT PART OF LOTS 4, 7 AND 8 IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE TOWN OF LEYDEN, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF LOT 4, WHICH POINT IS 100 FEET SOUTH OF THE NORTH LINE OF LOT 4; THENCE EASTERLY ALONG A LINE PARALLEL TO THE NORTH LINE OF LOT 4 TO A POINT WHICH IS MIDWAY BETWEEN THE EAST LINE OF 15TH AVENUE AND THE WEST LINE OF GEORGE STREET; THENCE SOUTHERLY IN A STRAIGHT LINE TO A POINT WHICH IS MIDWAY BETWEEN THE EAST LINE OF 15TH AVENUE AND THE WEST LINE OF GEORGE STREET ON A LINE 241 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 4; THENCE WESTERLY ALONG A LINE 241 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 4 TO THE WEST LINE OF LOT 4; THENCE NORTHERLY ALONG THE WEST LINE OF LOT 4 TO THE PLACE OF BEGINNING.

PARCEL 6:

THAT PART OF LOT 4 AND LOT 8 IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE TOWN OF LEYDEN, COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF LOT 4, WHICH POINT

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IS 241 FEET SOUTH OF THE NORTH LINE OF LOT 4; THENCE EASTERLY ALONG A LINE PARALLEL TO THE NORTH LINE OF LOT 4 TO A POINT WHICH IS MIDWAY BETWEEN THE EAST LINE OF 15TH AVENUE AND THE WEST LINE OF GEORGE STREET; THENCE SOUTHERLY ALONG A LINE PARALLEL TO THE WEST LINE OF LOT 4, 24 FEET TO A POINT; THENCE WESTERLY ALONG A LINE PARALLEL TO THE NORTH LINE OF LOT 4 TO THE WEST LINE OF LOT 4; THENCE NORTHERLY ALONG THE WEST LINE OF LOT 4, 24 FEET TO THE POINT OF BEGINNING.

PARCEL 7:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 5 AND 6 AFORESAID AS CREATED BY GRANT OF EASEMENT RECORDED MAY 31, 1978 AS DOCUMENT 24469016 OVER AND UPON A 27 FOOT STRIP OF LAND ACROSS LOT 4 AND PART OF LOT 8 IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING 13.5 FEET EACH SIDE OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF LOT 4, WHICH POINT IS 278.5 FEET SOUTH OF THE NORTH LINE OF LOT 4; THENCE EASTERLY ALONG A LINE PARALLEL TO THE NORTH LINE OF LOT 4 TO A POINT WHICH IS MIDWAY BETWEEN THE EAST LINE OF 15TH AVENUE AND THE WEST LINE OF GEORGE STREET FOR USE SOLELY FOR DRIVEWAY PURPOSES AND FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PARCEL 8:

THAT PART OF LOTS 6 AND 7 IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 4 OF SAID SUBDIVISION; THENCE SOUTHERLY 100.00 FEET ALONG THE WEST LINE OF SAID LOT 4; THENCE EASTERLY 199.01 FEET ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 4 TO THE POINT OF BEGINNING; THENCE CONTINUING EASTERLY 134.50 FEET ALONG SAID PARALLEL LINE TO A DIVISION LINE (MIDWAY BETWEEN THE EAST LINE OF 15TH AVENUE AND THE WEST LINE OF GEORGE STREET) AS SHOWN ON PLAT OF SAID SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 34; THENCE NORTHERLY 100.00 FEET ALONG SAID DIVISION LINE TO THE EASTERLY PROLONGATION OF THE NORTH LINE OF SAID LOT 4, SAID PROLONGED LINE ALSO BEING 100 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 8; THENCE WESTERLY 104.50 FEET WEST OF THE AFORESAID DIVISION LINE; THENCE SOUTHERLY 100.00 FEET PARALLEL WITH SAID DIVISION LINE, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Street Addresses:

2050 N. 15th Avenue, Melrose Park, IL 60160 (Parcels 1 and 2)
 1945 N. 15th Avenue, Melrose Park, IL 60160 (Parcels 5, 6 and 7)
 1953 N. 15th Avenue, Melrose Park, IL 60160 (Parcel 8)

P.I.N.(s):

Parcel 1: 12-34-400-020-0000

Parcel 2: 12-34-400-016-0000

[Parcel 2 shares an PIN with another property that is not part of the mortgaged property.]

Parcels 5&6: 12-34-404-036-0000

Parcel 8: 12-34-404-032-0000