

UNOFFICIAL COPY

Warranty Deed (Statutory)

Doc#. 2202612187 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/26/2022 01:06 PM Pg: 1 of 3

Dec ID 20220101691309
ST/CO Stamp 0-358-854-288 ST Tax \$20.00 CO Tax \$10.00
City Stamp 1-842-589-328 City Tax: \$210.00

The GRANTOR, **PETRU CLADOVAN**, a married man, of the Village of Niles, County of Cook, and State of Illinois, for and in consideration of Ten & 00/100 Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to

APART MINT LLC, an Illinois limited liability company of 333 W. North Ave., Suite 415, Chicago, IL 60610

all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

Unit Numbers P-2, P-8, P-9 and P-10 in the 4950 South King Drive Condominium, as delineated on a survey of the following described tract of land:

Lot 4 and the North Half of Lot 5 in Block 1 in Hardin's Subdivision of the South of the North 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 10, Township 38 North, Range 14 East of the Third Principal Meridian;

Which Survey is attached as Exhibit "D" to the Declaration of Condominium recorded June 16, 2005 as Document Number 0516703113; together with its undivided percentage interest in the common elements in Cook County, Illinois.

THIS IS NOT THE HOMESTEAD PROPERTY OF GRANTOR OR GRANTOR'S SPOUSE.

SUBJECT TO: General real estate taxes for 2021 and subsequent years.

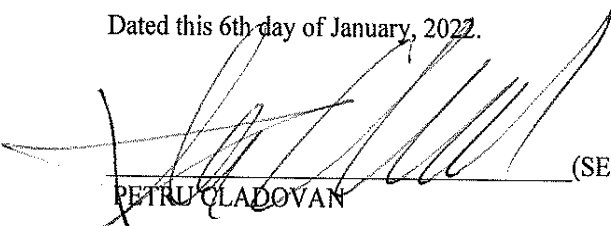
Permanent Real Estate Index Number(s): 20-10-117-022-1026; 20-10-117-022-1032;
20-10-117-022-1033 & 20-10-117-022-1034

Address(es) of Real Estate: 4950 S. King Dr.
P-2, P-8, P-9 and P-10
Chicago, IL 60615

216 NW 378 640616

Chicago Title

Dated this 6th day of January, 2022.


PETRU CLADOVAN

(SEAL)

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Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

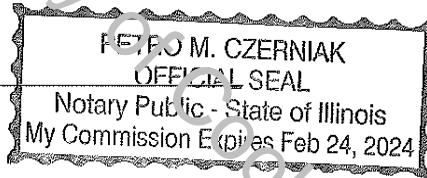
This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

State of Illinois)
) ss.
 County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PETRU CLADOVAN, a married man, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and seal, this 6th day of January, 2022.


Commission expires: _____



[Handwritten Signature]

 Notary Public

This instrument prepared by: Law Offices of Kulas & Kulas, P.C., 2329 W. Chicago Ave., Chicago, Illinois 60622

REAL ESTATE TRANSFER TAX		18-Jan-2022
	CHICAGO:	150.00
	CTA:	60.00
	TOTAL:	210.00 *

20-10-117-022-1026 | 20220101691309 | 1-842-589-328

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX



COUNTY:
 ILLINOIS:
 TOTAL:

20-10-117-022-1026 | 20220101691309 | C

Mail to:

Felicia M. DiGiovanni, Esq.
 7610 W. North Ave.
 Elmwood Park, IL 60707

Send subsequent tax bills to:

Apart Mint LLC
 333 W. North Ave., Ste. 415
 Chicago, IL 60610

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LEGAL DESCRIPTION

Order No.: 21GNW3780400K

For APN/Parcel ID(s): 20-10-117-022-1026, 20-10-117-022-1032, 20-10-117-022-1033 and
20-10-117-022-1034

UNIT NUMBERS P-2, P-8, P-9 AND P-10 IN THE 4950 SOUTH KING DRIVE CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 4 AND THE NORTH HALF OF LOT 5 IN BLOCK 1 IN HARDIN'S SUBDIVISION OF THE SOUTH
OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10,
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM
RECORDED JUNE 16, 2005 AS DOCUMENT NUMBER 0516703113; TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office