

UNOFFICIAL COPY

PREPARED BY:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Doc#: 2202612203 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/26/2022 02:11 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A. f/k/a RBS Citizens, N.A. f/k/a Citizens Bank, N.A. s/b/m to Charter One Bank, N.A., f/k/a Charter One Bank, F.S.B.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): AMERICAN NATIONAL BANK & TRUST CO OF CHICAGO AS TRUSTEE OF TRUST NO 60108107 DATED MAY 28, 1999 AND NOT PERSONALLY

Original Mortgagee(s): **CHARTER ONE BANK, F.S.B.**

Dated: 07/11/2001 Recorded: 08/07/2001 as Instrument No: 0010715529

Legal Description: **SEE ATTACHMENT**

Parcel Tax ID: **02-16-309-018**

County: Cook County, State of Illinois

Property Address: 153 ABERDOUR LN INVERNESS, IL 60067

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/21/2022**.

**Citizens Bank, N.A. f/k/a RBS Citizens, N.A. f/k/a
Citizens Bank, N.A. s/b/m to Charter One Bank, N.A.,
f/k/a Charter One Bank, F.S.B.**

By: 

Name: **Ana Andrade**

Title: **Authorized Signer**

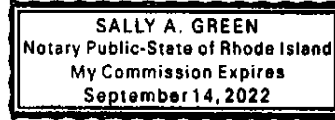
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STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **01/21/2022**, before me, **Sally A Green**, Notary Public, personally appeared **Ana Andrade, Authorized Signer of Citizens Bank, N.A. f/k/a RBS Citizens, N.A. f/k/a Citizens Bank, N.A. s/b/m to Charter One Bank, N.A., f/k/a Charter One Bank, F.S.B.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally A Green



Notary Public: **Sally A Green**
My Commission Expires: **09/14/2022**
Commission #: **763071**

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PARCEL 1:

UNIT 113 IN INVERNESS ON THE PONDS TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND OUTLOTS IN INVERNESS ON THE PONDS UNIT TWO SUBDIVISION OF PART OF LOT 11 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 AND PART OF OUTLOT 1 IN LOCH LOMOND GREENS UNIT ONE SUBDIVISION OF PARTS OF LOTS 11 AND 14 IN SAID SCHOOL TRUSTEES' SUBDIVISION AFORESAID WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86063691 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER PRIVATE STREETS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 86063691 AND AS CREATED BY DEED RECORDED AS DOCUMENT 87564549.

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