UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Doc#. 2202619026 Fee: \$98.00 Karen A. Yarbrough

JA Clory

Cook County Clerk

Date: 01/26/2022 11:21 AM Pg: 1 of 2

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE

OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MIN BY THESE PRESENT, That DuPage Credit Union, of the County of DuPage and State of
Illinois, for and in consideration of the payment of the indebtedness secured by the First Lien Mortgage hereinafter
mentioned, and the carce lation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, or is hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Matthew Martin,
10264 Dickens St., Westen ster, IL 60154, heirs, legal representatives and assigns, all the right, title, interest, claim
or demand whatsoever may hav, ac juired in, through or by a certain note, bearing date 09/03/2020, and recorded in
the Recorder's Office of County Cork, in the State of Illinois, in book of records, on page
as document No 2110410051 to the premises therein described as follows, situated in the County of Cook State of
Illinois, to wit:

See Attached Legal Description "Exhibit 'A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

🛰(SEAL)

Permanent Real Estate Index Numbers(s). 15211060570000

Account Number: 200601642

Address(es) of Premises: 10264 Dickens St., Westchester, IL 60154

Witness these hands and seals, this 01/13/2022

Dianc Shelton, President and CEO

COUNTY OF DUPAGE, STATE OF ILLINOIS

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Diane Shelton, personally known to me to be the President and CEO of DuPage Credit Union, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrume a appeared before me this day in person and severally acknowledged that as the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal 01/13/2022

ALEC PERL OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Apr 05, 2025

This instrument was prepared by Karen Wiley, DuPage Credit Union, 1515 Bond St., Naperville, IL 60563

Mail to: Karen Wiley, DuPage Credit Union, 1515 Bond St., Naperville, 11, 60563

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Exhibit "A"

LOT 170 AND THE EAST 15 FEET OF LOT 171 AND THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJACENT THERETO IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

