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Doc#: 2202633029 Fee: \$56.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/26/2022 09:22 AM Pg: 1 of 5

FOR RECORDER'S USE ONLY

SUBCONTRACTOR'S NOTICE AND CLAIM FOR MECHANICS LIEN

TO:

VIA CERTIFIED MAIL R/R
CW LLC 7
1629 VILLA STREET
ELGIN, IL 60120

VIA CERTIFIED MAIL R/R
EVERCLEAN CW LLC 7
414 W MUELLER ST
ARLINGTON HEIGHTS, IL 60004

VIA CERTIFIED MAIL R/R
EVERCLEAN CW LLC 7
C/O THOMAS KIM
818 W NORTHWEST HWYARLINGTON
HEIGHTS, IL 60004

VIA CERTIFIED MAIL R/R
CENTRAL BANK ILLINOIS
1721 MIDTOWN RD
PERU, IL 61354

VIA CERTIFIED MAIL R/R
VEQUITY CONSTRUCTION, LLC
226 N MORGAN STREET SUITE 400
CHICAGO, IL 60607

VIA CERTIFIED MAIL R/R
SCK INCORPORATED
450 JENNINGS DRIVE SUITE E
LAKE IN THE HILLS, IL 60156

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THE CLAIMANT, **CORE & MAIN LP FKA HD SUPPLY WATERWORKS, LTD.** located at 1830 CRAIG PARK COURT , SAINT LOUIS, MO 63146, a subcontractor, claims a lien against the real estate, more fully described below, and against the interest of the following entities in the real estate: **CW LLC 7 (owner / interested party), and/or EVERCLEAN CW LLC 7 (owner)**, (collectively the "**Owners**"), **CENTRAL BANK ILLINOIS (mortgagee)**, **VEQUITY CONSTRUCTION, LLC (contractor)**, **SCK INCORPORATED (subcontractor)**, and any other person claiming an interest in the real estate more fully described below, stating as follows:

1. At all times relevant hereto and continuing to the present, **Owner(s)** owned the following described land in the County of COOK, State of Illinois, to wit:
 PARCELS: See Exhibit A
 P.I.N.s.: See Exhibit A
 which property is commonly known as EVER CLEAN WEST LAKE STREET AND LAMBERT LANE AKA 1620 VILLA ST, ELGIN, IL 60120.
2. On information and belief, said **Owner(s)** contracted with **VEQUITY CONSTRUCTION, LLC** for certain improvements to said premises.
3. Subsequent thereto, **VEQUITY CONSTRUCTION, LLC** entered into a subcontract with **SCK INCORPORATED**.
4. Subsequent thereto, **SCK INCORPORATED** entered into a subcontract with the Claimant to furnish **MATERIALS (WATERWORKS AND FIRE PROTECTION MATERIALS)** to said premises.
5. The Claimant completed its work under its subcontract on 12/08/2021, which entailed the delivery of said **MATERIALS**.
6. There is due, unpaid and owing to the Claimant, after allowing all credits and payments, the principal sum of **TWENTY ONE THOUSAND, FIVE HUNDRED SIXTY SEVEN AND 18/100 DOLLARS (\$21,567.18)**, which principal amount bears interest at the statutory rate of ten percent (10%) per annum.
7. Claimant claims a lien on the real estate and against the interest of the **Owner(s)**, and other parties named above, in the real estate (including all land and improvements thereon and any leases, leasehold interests, surface, subsurface, and other rights) and on the monies or other consideration due or to become due from the **Owner(s)** under said contract against said contractor, in the amount of **TWENTY ONE THOUSAND, FIVE HUNDRED SIXTY SEVEN AND 18/100 DOLLARS (\$21,567.18)**, plus interest.

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Dated: January 19th 2022

CORE & MAIN LP FKA HD SUPPLY
WATERWORKS, LTD.

By: Colleen Kirk
Colleen Kirk, Attorney-in-Fact
CORE & MAIN LP FKA HD SUPPLY
WATERWORKS, LTD. under POA dated 03/17/2020

This notice was prepared by and
after recording should be mailed to:

Colleen Kirk, Attorney-in-Fact
CORE & MAIN LP FKA HD SUPPLY WATERWORKS, LTD.
c/o P. O. Box 241566
Cleveland, OH 44124

Reference: N279513 251291-2021-03

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VERIFICATION

The undersigned, Colleen Kirk, Attorney-in-Fact, being first duly sworn, on oath deposes and states that s/he is an authorized representative of CORE & MAIN LP FKA HD SUPPLY WATERWORKS, LTD., that s/he has read the above and foregoing Subcontractor's Notice and Claim for Mechanic's Lien and that the statements therein are true and correct.

Colleen Kirk

Colleen Kirk, Attorney-in-Fact
CORE & MAIN LP FKA HD SUPPLY WATERWORKS, LTD.
under POA dated 03/17/2020

SUBSCRIBED AND SWORN to

Before me this 19th day of

January, 2022

Tara Schilling

Notary Public

My commission expires:

May 27, 2024



TARA SCHILLING
NOTARY PUBLIC
FOR THE
STATE OF OHIO
My Commission Expires
May 27, 2024

Ref. N279513 251291-2021-03

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LEGAL DESCRIPTION

For APN/Parcel ID(s): 06-29-201-004, 06-29-200-006 and 06-20-400-008

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 20 AND THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHERN MOST CORNER OF ROUTE 20 (LAKE STREET) RIGHT OF WAY CONVEYED BY DOCUMENT 050274933, RECORDED JANUARY 27, 2005; THENCE SOUTH 27 DEGREES 32 MINUTES 19 SECONDS WEST, ALONG THE WESTERLY LINE OF SAID RIGHT OF WAY, 61.62 FEET; THENCE SOUTH 67 DEGREES 55 MINUTES 00 SECONDS WEST, ALONG SAID WESTERLY LINE, 38.59 FEET TO THE NORTHERLY RIGHT OF WAY OF U.S. ROUTE 20 PER PLAT OF DEDICATION OF S.B.I. ROUTE 5 (LAKE STREET) RECORDED NOVEMBER 17, 1932 IN BOOK 301 OF PLATS, PAGES 18 AND 19; THENCE WESTERLY 89.87 FEET ALONG SAID NORTHERLY RIGHT OF WAY LINE OF U.S. ROUTE NO 20, BEING A CURVE TO THE RIGHT, HAVING A RADIUS OF 2,153.87 FEET, CHORD BEARING NORTH 59 DEGREES 32 MINUTES 08 SECONDS WEST, AND CHORD LENGTH OF 89.86 FEET TO A POINT OF TANGENCY; THENCE NORTH 58 DEGREES 20 MINUTES 24 SECONDS WEST, ALONG SAID NORTHERLY RIGHT OF WAY LINE, 392.41 FEET TO THE SOUTHEASTERLY LINE, AS MONUMENTED, OF LOT 17 IN THE COUNTY CLERK'S DIVISION OF AFORESAID SECTION 20, ACCORDING TO THE PLAT THEREOF RECORDED MAY 31, 1898 AS DOCUMENT 2227309; THENCE NORTH 59 DEGREES 42 MINUTES 44 SECONDS EAST, ALONG SAID SOUTHEASTERLY LINE 260.54 FEET, TO THE SOUTHERLY LINE OF LAMBERT LANE PER DOCUMENT 1006844025, RECORDED MARCH 9, 2010; THENCE EASTERLY, 86.56 FEET ALONG SAID SOUTHERLY LINE, BEING A CURVE TO THE LEFT, HAVING A RADIUS OF 208.00 FEET, CHORD BEARING SOUTH 85 DEGREES 10 MINUTES 50 SECONDS EAST, AND CHORD LENGTH OF 55.93 FEET; THENCE SOUTH 30 DEGREES 02 MINUTES 25 SECONDS WEST, 24.99 FEET; THENCE SOUTH 41 DEGREES 10 MINUTES 11 SECONDS WEST, 58.04 FEET; THENCE SOUTH 71 DEGREES 11 MINUTES 29 SECONDS EAST, 22.26 FEET; THENCE SOUTH 63 DEGREES 14 MINUTES 40 SECONDS EAST, 27.33 FEET; THENCE SOUTH 85 DEGREES 18 MINUTES 19 SECONDS EAST, 40.78 FEET; THENCE SOUTH 58 DEGREES 30 MINUTES 03 SECONDS EAST, 67.25 FEET; THENCE SOUTH 18 DEGREES 43 MINUTES 37 SECONDS EAST, 34.11 FEET; THENCE SOUTH 54 DEGREES 11 MINUTES 02 SECONDS EAST, 47.90 FEET; THENCE SOUTH 81 DEGREES 41 MINUTES 50 SECONDS EAST, 58.04 FEET; THENCE SOUTH 60 DEGREES 40 MINUTES 41 SECONDS EAST, 30.17 FEET TO THE WEST LINE OF SAID LAMBERT LANE; THENCE SOUTH 27 DEGREES 32 MINUTES 19 SECONDS WEST, ALONG THE WESTERLY LINE OF SAID LAMBERT LANE, 96.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.