

# UNOFFICIAL COPY

Doc#: 2202633160 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/26/2022 10:41 AM Pg: 1 of 2

After recording please mail to:  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase  
Recording Center  
700 Kansas Lane, RE-MC 8000  
Mouroe, LA 71203

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 17-30-123-017-0000

[Space Above This Line For Recording Data]

Loan No.: 0630464899

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto US Bank Mortgage, (herein "Assignee"), whose address is 9380 Excelsior Blvd., Hopkins, MN 55343, a certain Mortgage dated August 11, 2003 and recorded on August 27, 2003, made and executed by ABRAHAM CHAVEZ AND CATALINA BELLO to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR PLATINUM CAPITAL GROUP DBA PRIMERA MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 2123 WEST COULTER STREET, CHICAGO, IL 60608

LOT 9 IN BLOCK 5 IN READER ADDITION TO CHICAGO, IN SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 17-30-123-017

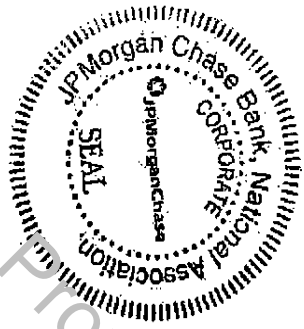
such Mortgage having been given to secure payment of One Hundred Sixty One Thousand Three Hundred Eighty Five and 00/100ths (\$161,385.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0323947138), in the Recorder's Office of COOK County, State of Illinois

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1-14-2022.



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]  
QUATEADRA SMITH

Its: Vice President-Doc Execution

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 14<sup>th</sup> day of January, 2022, before me appeared QUATEADRA SMITH to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President-Doc Execution, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that QUATEADRA SMITH acknowledged the instrument to be the free act and deed of the said entity.

**Eva Reese**  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 17070

[Signature]  
Signature of Person Taking Acknowledgment

Eva Reese  
Printed Name

Notary Public  
Title or Rank

(Seal)

Serial Number, if any: N/A

