UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JUDITH LONSBURY PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482 Doc#. 2202633355 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/26/2022 01:44 PM Pg: 1 of 2

1000674108 LIDIA DANCIU PO Date: 01/14/2022

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100725501210000419

MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES, INC D/B/A FORUM MORTGAGE & ANCORP ITS SUCCESSORS AND ASSIGNS dated February 9, 2021 calling for the original principal sum of dellars (\$548,250.00), and recorded in Mortgage Record, page and/or instrument # 2106739085, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

915 SOUTH HOME AVENUE, PARK RIDGE IL - 60068 Tax Parcel No. 09-34-411-004-0000

PROPERTY DESCRIPTION: LOT 21 AND THE WESTERLY 8 FEET OF THE VACATED ALLEY ADJACENT THERETO IN BLOCK 24 IN HUBERT DEVONSHIRE TERRACE, A SUBCIVISION THE SOUTHEAST 1/4 OF SECTION 34 AND IN THE SOUTHWEST 1/4 OF SECTION 35, BOTH IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of January, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES, INC D/B/A FORUM MORTGAGE BANCORP ITS SUCCESSORS AND ASSIGNS

Вγ

WENDY M HAIRE
Its ASSISTANT SECRETARY

1 hand

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1000674108

MIN# 100725501210000419 MERS PHONE: 1-888-679-6377

LIDIA DANCIU

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned a Notary Public in and for said County and State this <u>21st_day of January, 2022</u>, personally appeared <u>WEND'(N. HAIRE, ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES, INC D/B/A FORUM MORTGAGE BANCORP ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

COLE HOLLAND

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 28, 2026

Notary Public
COLE HOLL AND
My commission expires 4/28/2026