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Doc#: 2202749082 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/27/2022 10:53 AM Pg: 1 of 3

Return to:
Haymarket Insurance Company
c/o 1839 Asset Management LLC
7950 Legacy Dr, Ste 400-315
Plano, TX 75024

Prepared by:
Kurtz & Augenlicht LLP
123 W. Madison St.
Suite 700
Chicago, IL 60602
312.526.3928

ASSIGNMENT OF MORTGAGE

Ability Insurance Company (Ability B), residing or located at 222 S. 15th St., Suite 1202 S, Omaha, NE 68102, herein designated as "Assignor", for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by this instrument assign to **Haymarket Insurance Company**, residing or located at 222 S. 15th Street, suite 1202 S in Omaha, Nebraska 68102, herein designated as "Assignee", a certain mortgage dated **5 April 2018** made by **Blue River Holdings LLC, Blue River Holdings LLC- Series I, Blue River Holdings LLC- Series B and Blue River Holdings LLC- Series K**, on real property located at the following address(s):

320 N. Homan Ave., Chicago, IL 60624 (PIN: **16-11-404-023-0000**)
3838 W. Monroe, Chicago, IL 60624 (PIN: **16-14-101-015-0000**)
3851 W. Monroe, Chicago, IL 60624 (PIN: **16-14-103-004-0000**)
548 N. Troy, Chicago, IL 60612 (PIN: **16-12-106-012-0000**)

described as: *see legal description attached as "Exhibit A"*

to secure payment of the sum of \$616,000.00 which Mortgage is recorded with the Recorder of Deeds for Cook County, Illinois as **document number 1812457105**. Together with the bond, note or other obligation therein described (collectively "the Note"), and the money due and to come due thereon, together with interest as it accrues. To have and to hold the same unto Assignee forever, subject only to all the provisions contained in said Mortgage and Note. Assignor hereby irrevocably assigns to Assignee all of Assignor's rights and remedies contained in, or arising from, the Mortgage and Note. Assignee shall be able to use all lawful ways and means for the recovery of said money, and, in the case of payment to discharge the same as fully as Assignor might or could do were this Assignment not made.

Assignor hereby covenants that there is now due and owing on the Note the sum of **\$616,000.00** principle with interest thereon to be computed at the rate of 9% per year from **5 April 2018**, and there are no setoffs, counterclaims or defenses against the same, nor have there been any modifications or other changes in the original terms thereof, other than as stated herein.

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In all references herein to any parties, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

In witness thereof, the undersigned Assignor has executed this Assignment of Mortgage on

12/20/21
date

Signed, sealed and delivered in the presence of or attested by:

Ability Insurance Company (Ability B)



Sharon Koh, as Sub-advisor and authorized agent of
Ability Insurance Company (Ability B)



Witness:

(print): Va le



Witness:

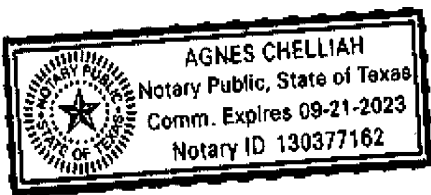
(print): Christina Spina-Lopez

State of Texas)
Collin County)

This instrument was acknowledged before me on this 20th day of December, 2021 by Sharon Koh as authorized agent of Ability Insurance Company, its successors and assigns on behalf of said corporation.

Date: 12/20/2021

Notary: 
AGNES CHELLIAH



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EXHIBIT A

Parcel 1

LOT 5 IN HARVEY S. BRACKETT'S RESUBDIVISION OF LOTS 20 TO 24, INCLUSIVE, IN WARD'S SUBDIVISION OF THE NORTH 395 FEET LYING SOUTH OF RAILWAY OF THE EAST QUARTER OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Permanent Index Number: **16-11-404-023-0000**

Common Address: **320 N. Homan Ave., Chicago, IL 60624**

Parcel 2

LOT 7 IN JOHN J. LYON'S RESUBDISISION OF LOTS 24 TO 40 IN BLOCK 1 IN LAMBERT TREE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: **16-14-101-015-0000**

Common Address: **3838 W. Monroe St., Chicago, IL 60624**

Parcel 3

LOT 3 IN JOHN J. LYON'S RESUBDIVISION OF THE WEST 133 FEET OF LOT 17 AND ALL THE LOTS OF 18 TO 27 INCLUSIVE IN BLOCK 4 IN LAMBERTS TREE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: **16-14-103-004-0000**

Common Address: **3851 W. Monroe St., Chicago, IL 60624**

Parcel 4

LOT 1 IN BLOCK 2 IN JAMES W. TAYLOR'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: **16-12-106-012-0000**

Common Address: **548 N. Troy St., Chicago, IL 60624**