## INOFFICIAL CC

## CERTIFICATE OF RELEASE

Prepared By: A. Piedra

Return To:

**Premier Title** 

1000 Jorie Blvd, Suite 136 Oak Brook, IL 60523

Date:

January 20, 2022

Order No.:

2021-03383-PT

Name of Mortgagor(s):

Philip J. Ganka and Diane K. Ganka

2. Mortgage information:

Mortgage dated July 5, 2012 and recorded July 11, 2012 as document 1219308558 made by Philip J. Ganka and Diane K. Ganka to MERS (Mortgage Electronic Registration Systems, Inc.), acting solely as a nominee for Guaranteed Rate, Inc. to secure a note for \$294,500.00.

Doc#. 2202749145 Fee: \$98.00

Date: 01/27/2022 01:20 PM Pg: 1 of 2

Karen A. Yarbrough Cook County Clerk

- The above referenced mor gage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Cartificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the n ortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- 7. The property described in the mortgage is as follows:

Permanent Index No.: 02-27-302-056-0000

Common Address:

5706 Jessica Court, Rolling Meadows, IL 60008

Legal Description:

LOT 18 IN QUENTIN RIDGE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST OF SECTION 27 AND THE NORTHWEST 1/2 OF SECTION 34,

TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,

IN COOK COUNTY, ILLINOIS.

**Premier Title** 

Address:

1350 W. Northwest Highway, Arlington Heights, IL 60004

Telephone No.: 847-255-7100

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## **UNOFFICIAL COPY**

State of IL

County of DuPage

This instrument was acknowledged before me on \_ (officer for/agent of) Premier Title.

**Notary Public** 

My Commission expires on: )  $\frac{1}{2}$ 

TODORING OF COUNTY CLORES OFFICE