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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2202749193 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/27/2022 02:28 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOSHUA HUPPERT AND MARY ANN HUPPERT** to **JPMORGAN CHASE BANK, N.A.**, dated **11/10/2005** and recorded on **12/06/2005**, in Book N/A at Page N/A, and/or as Document **0534006093** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **05-33-318-02-0000,05-33-318-024-0000**

Property Address: **2630 CRAWFORD AVEEVANSTON, IL60201**

Witness the due execution hereof by the owner of said mortgage on **01/24/2022**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **01/24/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public

Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

Loan No.: 4100873397

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Loan No. 4100873397

EXHIBIT A

PARCEL ONE: LOTS 7 AND 8 IN BLOCK 5 IN HIGHLANDS TERMINAL SECOND ADDITION, A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND PARCEL TWO: PART OF LOT 22 IN BLIETZ HILLSIDE VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PART OF LOT 22 BEING DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF LOT 22, 48.17 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 22; THENCE EAST ALONG SAID SOUTH LINE, 24.83 FEET TO THE EASTERLY LINE, 10.84 FEET TO AN ANGLE POINT IN SAID EASTERLY LINE; THENCE NORTHEASTERLY ALONG SAID EASTERLY LINE 4.32 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES, 2 FEET; THENCE SOUTHWESTERLY 30.21 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office