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Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
Freedom Mortgage Corporation
James Minshall
20 Lake Center Drive
Marlton, NJ 08053

Doc#: 2202749112 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/27/2022 11:23 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO:
Freedom Mortgage Corporation
Assignment of Mortgage Department
20 Lake Center Drive
Marlton NJ 08053

SUBMITTED BY:
James Minshall
Loan #: **0095178943**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Freedom Mortgage Corporation 907 Pleasant Valley Ave. Suite 300, Mt. Laurel, NJ 08054 (855) 690-5900**, By these presents does convey, assign, transfer and set over to: **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, 8950 CYPRESS WATERS BLVD COPPELL, TX 75019**, . The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$159065.00** is recorded in the State of **Illinois**, County of **Cook** Official Records , dated **05/16/2016** and recorded on **07/12/2016**, as Instrument No. **1619401003** in Book No. **N/A**, at Page No. **N/A**

Legal Description: **LOT 9 IN BLOCK 5 OF SCHMIDT AND WATERMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF THE CHICAGO, ST. LOUIS AND PITTSBURGH RAILROAD IN COOK COUNTY, ILLINOIS. Permanent Index #'s: 29-11-323-009-0000 Vol. 203 Property Address: 15232 Waterman CT., South Holland, Illinois 60473**

Property Address: **15232 WATERMAN CT SOUTH HOLLAND, IL 60473**

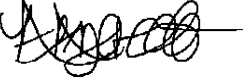
Parcel Tax ID: **29-11-323-009-0000**

Original Mortgagor: **TERESA JEMINE, , AN UNMARRIED WOMAN.**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Van Dyk Mortgage Corporation., its successors and assigns**

Date: **01/24/2022.**

Freedom Mortgage Corporation

By: 

Name: **Alexandria N. Azevedo**

Title: **Manager, AOM/PIF**

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STATE OF New Jersey
COUNTY OF BURLINGTON } s.s.

On **01/24/2022**, before me, **Carla Johnson**, Notary Public, personally appeared **Alexandria N. Azevedo**, **Manager, AOM/PIF of Freedom Mortgage Corporation**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Carla Johnson**
My Commission Expires: **08/16/2026**
Commission #: **50041120**

Drafted By: **James Minshall**

Property of Cook County Clerk's Office