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2202710049

Doc# 2202710049 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/27/2022 01:02 PM PG: 1 OF 3

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Prepared By:
WINTRUST BANK, N.A.
NICOLE SHAMROCK
7800 Lincoln Ave.
Skokie, IL 60077

CTT 21019248T 2 of 9

SATISFACTION OF SECURITY AGREEMENT - CHATTEL MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Wintrust Bank, N.A.** does hereby certify that a certain Security agreement - Chattel Mortgage, bearing the date **08/30/2007**, made by **Milwauca LLC**, an Illinois Limited Liability Company, **Nocal One LLC**, an Illinois Limited Liability Company and **R&T California**, an Illinois Limited Liability Company, to **Wintrust Bank, N.A.** (formerly **North Shore Community Bank and Trust Company** ("Lender")), as successor Pursuant to Agreement to Purchase Assets and Assume Liabilities, by and between **Diamond Bank, FSB**, formerly **North Federal Savings Bank**, as Seller and Lender as Buyer dated **October 18, 2013**, on real property located in **Cook County**, State of Illinois, with the address of **2230-32 N. California, Chicago, IL, 60647** and further described as:

Parcel ID Number: **13-36-107-088-0000** and **13-36-107-089-0000**, and recorded in the office of **Cook County**, as Instrument No: **0724331051**, on **08/31/2007**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
7800 Lincoln Ave., Skokie, IL, 60077

Dated this 12/09/2021

Lender: Wintrust Bank, N.A.

By: **Lukasz Moryl**

Its: Assistant Vice President

By: **Dawn Gregory**

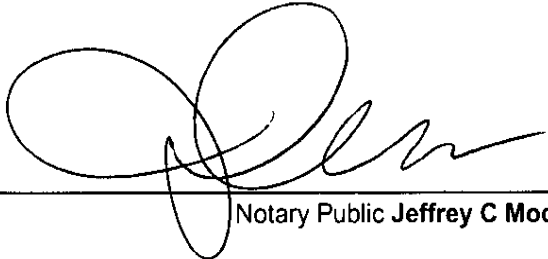
Its: Assistant Vice President

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President of Wintrust Bank, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12/09/2021 .



 Notary Public **Jeffrey C Modena**
 Commission Expires: **08/25/2022**



Property of Cook County Clerk's Office

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY****COMMITMENT NO. 21019248T****SCHEDULE A**
(continued)

5. The Land is described as follows:

For APN/Parcel ID(s): 13-36-107-088-0000 and 13-36-107-089-0000**PARCEL 1:**

LOT 38 (EXCEPT THAT PART TAKEN OR USED BY THE METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY) IN BLOCK 1 IN JOHN JOHNSTON JR.'S SUBDIVISION OF THE 10 ACRES IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED NOVEMBER 28, 1881, AS DOCUMENT 361265, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 39 (EXCEPT THAT PART TAKEN OR USED BY THE METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY) IN BLOCK 1 IN JOHN JOHNSTON JR.'S SUBDIVISION OF THE 10 ACRES IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED NOVEMBER 28, 1881, AS DOCUMENT 361265, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Chicago Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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ALTA Commitment for Title Insurance (08/01/2016)

Page 3

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