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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/27/2022 09:28 AM PG: 1 OF 2

8673824 **SUBORDINATION AGREEMENT** ⁵⁸ ^{COOK} ^{SL BDO 1/22}

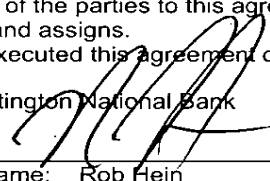
This agreement is made this July 29, 2021 by and between The Huntington National Bank, a national banking association (Subordinating Party), and The Huntington National Bank ISAO MATIMA, (New Lender). WITNESSETH, that WHEREAS, Subordinating Party is the holder of a mortgage recorded on December 14, 2015 in Instr No.1534856036 (the Subordinated Mortgage) covering the following described premises:
SEE ATTACHED EXHIBIT A

WHEREAS, New Lender will be the holder of a certain proposed mortgage (the New Mortgage) for an amount not to exceed \$174,300.00. NOW, THEREFORE, in consideration of the proposed mortgage loan to be made to ROBERT M. KUHN AND SUSAN M. KUHN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY by New Lender, as herein set forth, the Subordinating Party hereby covenants and agrees with New Lender that the Subordinated Mortgage in the amount of \$33,900.00, will be and shall continue to be subject and subordinate in lien to the New Mortgage and interest thereon, and to all advances to be made thereon, including all sums advanced for the purpose of paying fees, brokerage, and other expenses incident to the obtaining or making of the New Mortgage, in an amount not to exceed \$174,300.00.

Recorded 09-13-2021 INST 2125613000

This agreement shall be binding upon and inure to the benefit of the parties to this agreement, their respective heirs, personal representatives, successors, and assigns.
IN WITNESS WHEREOF, the said Subordinating Party has executed this Agreement on the day and year first above written.

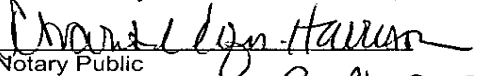
The Huntington National Bank

By 
Typed Name: Rob Hein
Office: Vice President

State Of Ohio
County of Franklin

The foregoing instrument was acknowledged before me this July 29, 2021, by Rob Hein, a Vice President of The Huntington National Bank, a national banking association, on behalf of the association.

WITNESS my hand and official seal,


Notary Public
My Commission expires: 9-26-2023

HNB Account #5701677865
#8673824
Title Number #29011761



This Document Prepared by:
The Huntington National Bank
GW1N12
5555 Cleveland Avenue
Columbus, Ohio 43231
Ryan Pope

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Order Number 29011761

EXHIBIT A

Legal Description

SITUATED IN THE COUNTY OF COOK, AND THE STATE OF ILLINOIS:

LOT 37 IN BLOCK 3 IN ARLINGTON GREENS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1408517.

Assessor's Parcel No: 03-20-413-037-0000

ROBERT M KUHN
SUSAN KUHN
669 EAST CLARENDON COURT
ARLINGTON HEIGHTS, IL 60004

Property of Cook County Clerk's Office