## **UNOFFICIAL COPY**

Doc#. 2202713096 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/27/2022 10:52 AM Pg: 1 of 3

#### Return to:

Haymarket Insurance Company c/o 1839 Asset Management LLC 7950 Legacy Dr, Ste 400-315 Plano, TX 75024

### Prepared by:

Kurtz & Augenlicht LLP 123 W. Madison St. Suite 700 Chicago, IL 60002 312.526.3928

### ASSIGNMENT OF MORTGAGE

Ability Insurance Company (Ability B), residing or located at 222 S. 15<sup>th</sup> St., Suite 1202 S, Omaha, NE 68102, herein designated as "Assignor", for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by this instrument assign to **Haymarket Insurance Company**, residing or located at 222 S. 15<sup>th</sup> Street, suite 1202 S in Omaha, Nebraska 68102, herein designated as "Assignee", a certain mortgage dated is December 2017 made by **Donald Carter**, on real property located at the following address(s):

11739 S. Wentworth Ave., Chicago, IL 60628 (PIN: 25-21-418-016-0000) 9638 S. Bishop St., Chicago, IL 60643 (PIN: 25-08-102-059-0000)

described as: see legal description attached as "Exhibit A"

to secure payment of the sum of \$160,000.00 which Mortgage is recorded with the Recorder of Deeds for Cook County, Illinois as document number 1736155023. Together with the bond, note or other obligation therein described (collectively "the Note"), and the money due and to come due thereon, together with interest as it accrues. To have and to hold the same unto Assignee forever, subject only to all the provisions contained in said Mortgage and Note. Assignor hereby irrevocably assigns to Assignee all of Assignor's rights and remedies contained in, or arising from, the Mortgage and Note. Assignee shall be able to to use all lawful ways and means for the recovery of said money, and, in the case of payment to discharge the same as fully as Assignor might or could do were this Assignment not made.

Assignor hereby covenants that there is now due and owing on the Note the sum of \$160,000.00 principle with interest thereon to be computed at the rate of 8.75% per year from 15 December 2017, and there are no setoffs, counterclaims or defenses against the same, nor have there been any modifications or other changes in the original terms thereof, other than as stated herein.

In all references herein to any parties, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

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In witness thereof, the undersign	ed Assignor has exe	cuted this Assignment of Mortgage on
12/20/2021		
date		
Signed, sealed and delivered in t	ne presence of or att	ested by:
Ability Insurance Company (Abil	Lity B)	
Sant		
Sharon Koh, as Sub-adviser and a Ability Insurance Company (Ahili		
9)		
Love	0	M
Witness: Witness:		
(print): Un wer Spreamenteure		
	9	Dx.
State of Texas ) Collin County )		
		O <sub>C</sub>
		s 20th day of 12000 by Sharon ny, its successors and assigns on behalf of
	Date:	12/20/2021
AGNES CHELLIAH  Notary Public, State of Texas  Comm. Expires 09-21-2023  Notary ID 130377162	Notary:	Agreethell AGNES CHELLIAH

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### **EXHIBIT A**

### Parcel 1

LOT 39 (EXCEPT THE NORTH 5 FEET THEREOF) LOT 40 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 4 IN WALTER H. FIELD'S ADDITION TO PULLMAN IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 25-21-418-016-0000

Common Address: 11739 S. Wentworth Ave., Chicago, IL 60628

### Parcel 2

LOT 40 IN BLOCK 2 MRS. HILLIARDS SUBDIVISION OF PART OF BLOCK 3 IN HILLIARD AND DOBBINS 1ST ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION IN SECTION 7 AND SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DEC. 16, Permanent Index Number: 25-08-102-059-0000
Common Address: 9638 S. Bishop St., Chicago, IL 60643 1871 IN BOOK 17 OF PLATS, PAGE 11 AS DOCUMENT 6030 IN COOK COUNTY,