

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 2202713124 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/27/2022 11:17 AM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:** ** 505 "SANCHEZ" Lender ID:AS9 Cook, Illinois
MIN #: 100053000033993290 SIS #: 1-868-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR AEGIS WHOLESALE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by JIMMY SANCHEZ AND EVELYN SANCHEZ, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR AEGIS WHOLESALE CORPORATION ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/20/2003 Recorded: 09/17/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0326011171, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THAT PART OF LOTS 2 AND 3 TAKEN AS A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF LOT 2, 10.39 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID LOT 2, TO A POINT 49 FEET WEST OF THE EAST LINE OF SAID LOT 2; THENCE SOUTHEASTERLY ON A DIAGONAL LINE, TO A POINT IN THE EAST LINE OF SAID LOT 3, 27.39 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 3, 20 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID LOT 3 TO THE WEST LINE OF SAID LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOTS 2 AND 3, 43 FEET TO THE PLACE OF BEGINNING, IN BLOCK 7 IN GREATER CALUMET ADDITION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 30-31-117-085
Property Address: 18009 COMMERCIAL AVE, LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR AEGIS WHOLESALE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS
On January 24th, 2022

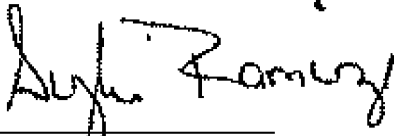


By: _____
TEREFE TEKLE, Vice-President

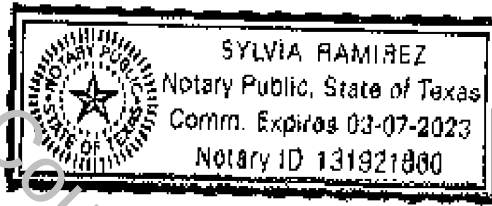
STATE OF Texas
COUNTY OF Denton

On January 24th, 2022, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TEREFE TEKLE, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By:
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432