JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2202713308 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/27/2022 02:34 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARCIA EVANS AND RUSSELL EVANS to JPMORGAN CHASE BANK, N.A., dated 06/22/2012 and recorded on 07/02/2012, in Book N/A at Page N/A, and/or as Document 1218444086 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 29-27-409-00 4-0 000

Property Address: 11 PAWNEE DRTHORNTON, 11.60476

Witness the due execution hereof by the owner of said mortgare on 01/24/2022.

JPMORGAN CHASE BANK, N.A.

Ednique Williams

Vice President - Document Execution

STATE OF Louisiana

PARISH OF Ouachita

JUNE CLOUR On 01/24/2022, before me appeared Ednique Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that checkney acknowledged the

instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 16206

Loan No.: 1980927391

UNOFFICIAL COPY

Loan No. 1980927391

EXHIBIT A

The following described property:

Lot in 2nd Unit of Toepfer's Thornwood Subdivision, being a subdivision of part of the East 1/2 of the Southeast 1/4 Of Section 27, Township 36 North, Range 14, East of the al Micook Co.

OPOOR COOK COUNTY CIENTS OFFICE Third Principal Meridian, lying South of the Southerly right-of-way of the Illinois Toll Highway, in Cook County, Illinois.