UNOFFICIAL COPY

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2202717257 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/27/2022 04:19 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEWREZ LLC F/K/A N.C.N PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 1100 VIRCANIA DRIVE, FORT WASHINGTON, PA 19034, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set cvc the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DLJ MORTGAGE CAPITAL, INC., WHOSE ADDRESS IS 11 MADISON AVENUE, 4TH FLOOR, NEW YORK, NY 10010, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/21/2008, and made by ROGER D HALE, JR AND HEATHER B HALE to MORTGAGE ELECTRONIC REGISTRATION SYS (F MS, INC., AS MORTGAGE, AS NOMINEE FOR BANKUNITED, FSB, ITS SUCCESSORS AND ASSIGNS and recorded 03/31/2008 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0809142010.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Parcel ID Number 11-29-107-038-1002

Property is commonly known as: 7633 N GREENVIEW AVENUE, UNIT A, CHICAGO, IL 60626.

Dated this 25th day of January in the year 2022

NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SALLLPOINT MORTGAGE SERVICING

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] on ine rotarization on this 25th day of January in the year 2022, by Tracy Rogers as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PCNN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK
Notary Public - State of Florida
Commission # HH 066179
My Comm. Expires Nov 22, 2024
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 425101336 2021-NPL2-CS3-SALE DOCR T252201-12:18:56 [C-2] EFRMIL1

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'EXHIBIT A'

PARCEL 1: UNIT 7633-A IN THE GREENVIEW GARDENS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 74 AND 75 IN GERMANIA ADDITION TO EVANSTON, A SUBDIVISION OF BLOCKS 2 AND 3 OF DREYERS LAKESHORE ADDITION TO EVANSTON AND THAT PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE AND SOUTH AND WEST OF BLOCKS 2 AND 3 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0514403035 - AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON IN DISELE.
JOGOMEN.
425101330

OF COOF COUNTY CIENTS OFFICE ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF S-12, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCOMENT NUMBER 0514403035.



