

UNOFFICIAL COPY

Doc#: 2202733395 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/27/2022 03:56 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **KENDRICK C ANTHONY**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39411840
Ref Number: 8016579982
Tax ID: 08-24-315-004-0000

2/11/2022

Property Address:
1405 SUSAN DR
DES PLAINES, IL 60018

IL0v2M-RM-SNA39411840 E 1/24/2022 LRP01-OFF

This space for Recorder's use

MIN #: 1001835000008999-6

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ALICE T BENEMERITO, MARRIED WOMAN**

Date of Mortgage: **10/12/2016** Original Loan Amount: **\$225,600.00**

Recorded in **Cook County, IL** on: **10/25/2016**, book **N/A**, page **N/A** and instrument number **1629949013**

Property Legal Description:

LOT 38 IN DEVONSHIRE WEST, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF

39411840

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8016579982

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SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 1/24/2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



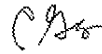
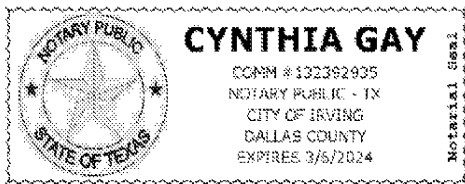
By: _____

Audrey B Trumble, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 1/24/2022, by **Audrey B Trumble, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



Notary Public

Cynthia Gay
(Printed Name)

My Commission Expires : 3/6/2024