UNOFFICIAL COPY

AFTER RECORDING, MAIL TO:

SATURN TITLE, LLC

1030 W. HIGGINS RD.
SUITE 365
PARK RIDGE, IL 60068

OF 4 2131037

RELEASE DEED
(Illinois)

CAUTION: Consult a lawyer before using or acting under this form.

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Doc#. 2202840095 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/28/2022 11:44 AM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT		SOUTH CENTRAL BANK		
FINOW WENT WITH	and State of	Illin as	, for and in consideration of one doll	ar, and for other
and and valuable consid	erations, the receipt w ARTEMIA HOYOS	hereof is herely al	knowledged, does hereby remise, release	, convey and quit-
CHAINE IDEO	2817-2819 N. TALM		* / X	
<u></u>		(NAME AND ADDRES		•
heirs, legal representative	s and assigns, all the i	right, title, interest,	claim or dema. of whatsoever they m	ay have acquired in,
through, or by a certain	Mortgage	, bearing date the	7th day of OCTOFFR ,1991	and recorded in
the Recorder's Office of	COOK		unty, in the State of Illinois	, as
Document Number	97836861		, to the premises the reir descri	ibed, situated in the
County of COOK	, State of	Illinois ,	as follows, to wit:	
THE SUBDIVISION OF	F THE WEST HALL	F OF THE NORT	ITH 5 ACRES EAST OF THE RAILRO HEAST QUARTER OF SECTION 25 IDIAN, IN COOK COUNTY, ILLINOI	, TOWNSHIP 40
together with all the appu	rtenances and privile	ges thereunto belon	ging or appertaining.	
Permanent Real Estate In		13-25-226-014		
Address(es) of premises.	•	LTALMAN CHIC	AGO, IL. 60618	•
	our hands this 26t		DECEMBER , 2002 .	
	·	(
and the second of the second o	-	[2][] 4]		(SEAL)

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STATE OF ILLINOIS		:	
COUNTY OF COOK	SS.	•	
I,G	eorgene Steinmeyer		a notary public in
and for the said County, in the State aforesaid, DO	HEREBY CERTIFY that	Todd E. Grayson, Exer	utive Vice President
and John Laskey Vice President			
	personally known	to me to be the same pe	rson(s) whose name(s)
are subscribed to the 'or going instrument, appeared	ed before me this day in pers	SOD, and acknowledged t	hat their rianal
-sealed and delivered the said in nument as their fre	e and well-reference of Court	, and the state of the state of the	nat mey signed,
	o and volumery act, for the	uses and purposes therei	in set forth.
GIVEN under my Lara and offici	al seal this 26th day of	Signe Silen NOTARY PUBLIC	24, 2004
This instrument was prepared by	GPICELDA V	ELAZCO	-
	SOUTH CENTRAL	BANK	
<u>525 W</u>	ROOSEVELT RD. CL		

The Office

After recording, mail to:

Saturn TMe LLC 1030 W. Hagains Rd # 365 Bark Ridge, P. G0068