

UNOFFICIAL COPY

Doc#: 2202842373 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/28/2022 04:02 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39399925
Ref Number: 8014727690
Tax ID: 25-06-170-009-0000

2/2/2022

Property Address:
9010S HOYNE AVE
CHICAGO, IL 60620

IL0v2M-RM-SNA39399925 E 1/25/2022 LRP01OC-OF

This space for Recorder's use

MIN #: 100183511061109011

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **1ST ADVANTAGE MORTGAGE, LLC**, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **CLARKE M. GILLESPIE, III AND EUGENIA MILLER GILLESPIE, HUSBAND**

Date of Mortgage: **12/7/2006** Original Loan Amount: **\$79,000.00**

Recorded in Cook County, IL on: **1/5/2007**, book N/A, page N/A and instrument number **0700542053**

Property Legal Description:

LOT 3 IN DUNNE'S SUBDIVISION OF BLOCK 21 IN HILLIARD AND DOBBINS SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST HALF OF THE NORTHWEST QUARTER AND WEST HALF OF THE SOUTHWEST

39399925

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8014727690

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1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 1/25/2022

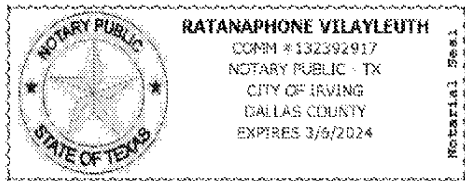
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS


By: 
EMMA F VOGEL, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 1/25/2022, by **EMMA F VOGEL, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.




Notary Public
Ratanaphone Vilayleuth
(Printed Name)

My Commission Expires : 3/6/2024