## **UNOFFICIAL COPY**

Warranty Deed (Individual to Individual) TENANCY BY THE ENTIRETY

AQI-QQISAT

Doc#. 2202846002 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/28/2022 09:38 AM Pg: 1 of 2

Dec ID 20220101602025

ST/CO Stamp 1-645-543-824 ST Tax \$415.00 CO Tax \$207.50

| 0  | Above Space for Recorder's Use Only   |
|--|---|
| County of Cook, State of Illinois for and in considered to, EMMANUEL MONTES and ALEJANDRA MON | at as tenants in common nor as joint tenants but as<br>al Estate situated in the County of Cook, in the State of<br>hereby releasing and waiving all rights under and by  |
| SUBJECT TO: GENERAL real estate taxes not your<br>record, building lines and easements, if any, so lon<br>enjoyment of the property. To hold Forever in tens<br>Clara Kremarevic.  | et due and payable; covenants, conditions, restrictions of g as hey do not interfere with Purchaser's use and ancy by the entirety. *Not homestead property as to   |
| Permanent Real Estate Index Number(s): 19-31-32<br>Address(es) of Real Estate: 6904 W, 87th Street, Bu   |   |
| The date of this doed o  | f conveyance is Marina, 21, 20 27.  |
| NIKOLA KRCMAREVIC (Seal)   | O Sc.   |
| aforesaid, DO HEREBY CERTIFY that NIKOLA! same person(s) whose name(s) is (are) subscribed to person, and acknowledged that he/she(they) sign  | ned, a Notary Public in and for said County, in the State KRCMAREVIC, is personally known to me to be the to the foregoing instrument, appeared before me this day ed, sealed and delivered the said instrument as d purposes therein set forth, including the releases and |
| (Impress Seal Here)<br>(My Commission Expires실전(2나)  | Given under my hand and official seal   |
| CHRISTINA KRISTO<br>Official Seal<br>Notary Public - State of Illinois<br>My Commission Expires Feb 27, 2024   | Ohristina Krusto<br>Notary Public   |

Permanent Real Estate Index Number(s): 19-31-321-020-0000

Address(es) of Real Estate: 6904 W. 87th Street, Burbank, Illinois 60459

THE EAST 40 FEET OF THE WEST 80 FEET OF LOT 263 (EXCEPT THE NORTH 453 FEET THEREOF) IN FREDERICK H. BARTLETT'S 2ND ADDITION TO FREDERICK H. BARTLETT'S 79<sup>TH</sup> STREET ACRES, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, PAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

This instrument was prepared by:

GuillermoAlvarado, ESQ.

The Law Offices of Guillermo Alvarado, Lid.

545 S. York Rd., Suite 100

Bensenville Illinois 60106

City of Burbank

2,075.00 Two Thousand

Real Estate Transaction Stamp

REAL ESTATE TRANSFER TAX

ILLINQIS: TOTAL:

19 31-321 020-0000

|20220101802025 | 1-645-540-524

Send subsequent tax bills to:

Emmanud Montes Alejandra Montes 6904 W. 87th St.

Burbunk, IL 60454

Recorder-mail recorded documents to

Sume as taxpage!