

# UNOFFICIAL COPY

Doc#. 2202846313 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/28/2022 04:19 PM Pg: 1 of 4

Prepared by: Regina M. Uhl  
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Recording Requested By and Return To:  
CORELOGIC  
P.O. BOX 9232  
COPPELL, TX 75019  
Permanent Index Number: 03-24-402-001

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(Space Above This Line For Recording Data)

REF NUMBER: 641274

Data ID: **B06JRRU**  
Case Nbr: **39410120**

Property: **1809 N BURNING BUSH LN, MOUNT PROSPECT, IL 60056**

## RELEASE OF LIEN

Min: 100074500007170374 MERS Phone: 1-888-679-6377

Date: **01/25/2022**

Note Holder: **UNION HOME MORTGAGE CORP.**

Note Holder's Mailing Address: **6444 Monroe St STE 6, Sylvania, OH 43560**

Lien Holder: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Lien Holder's Mailing Address: **P.O. Box 2026, Flint, MI 48501-2026**

Original Note:

Date: **08/31/2020**

Original Principal Amount: **\$361000.00**

Borrower: **JOSE MATHEW AND LOVELY JOSEPH, HUSBAND AND WIFE.**

Lender/Payee: **UNION HOME MORTGAGE CORP.**

(Page 1 of 4 Pages)



39410120=CASE NBR:39410120

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 2031638038, 11/11/2020, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

LEGAL DESCRIPTION: LOT 357 IN WOODVIEW MANOR UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 26, 1961 AS DOCUMENT 18146395, ALL IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 03-74-402-001 VOL.NO 233 PROPERTY ADDRESS: 1809 N BURNING BUSH LN, MOUNT PROSPECT, ILLINOIS 60056

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



