## UNOFFICIAL COPY

Doc#, 2202855042 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/28/2022 09:52 AM Pg: 1 of 2

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0578872669

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 8340% PH. 208-528-9895

PARCEL NO. 16-08-414-031-0000



## RELEASE OF MORTGAGE

The undersigned, NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, located at 55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601, in Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 26, 2018 executed by PUSHRA AHMED, A MARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 30, 2018 as Instrument No. 1821155005 in the Office of the Recorder of Dec ds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 118 N MENARD AVE, CHICAGO, IL 60644

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 24, 2022.

NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING

*(LLOCA L'UME)* RAH RELYER, VICE PRESIDENT

STATE OF IDAHO

**COUNTY OF BONNEVILLE** 

On JANUARY 24, 2022, before me, CHRISTY BROWN, personally appeared DEBORAH REIMER known to me to be the VICE PRESIDENT of NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowled 3ed 10 me that such corporation executed the same

) ss.

CHRISTY BROWN (COMMISSIO

**NOTARY PUBLIC** 

CHRISTY BROWN Notary Public - State of Idaho Commission Number 65063 Commission Expires Feb 13 2027

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Page 1 of 2

MIN: 100032412181108017

MERS PHONE: 1-888-679-6377

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SH8070117IM - 0578872669 - AHMED

LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOT 1 LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 1 FROM A POINT ON SAID LINE 94.71 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 1 IN PRAIRIE AVENUE ADDITION TO AUSTIN IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 16.67 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THAT PART OF LOT 1 LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 1 FROM A POINT ON SAID SOUTH LINE 206.38 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 1 IN PRAIRIE AVENUE ADDITION TO AUSTIN, AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND E3RESS, AS CONTAINED IN DOCUMENT RECORDED AS NUMBER 18702544.