

UNOFFICIAL COPY

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Karen A. Yarbrough
Cook County Clerk
Date: 01/28/2022 10:51 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 1005460884

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 16-24-305-015-0000



RELEASE OF MORTGAGE

The undersigned, NEIGHBORHOOD LENDING SERVICES, INC., located at 446 WRENPLACE RD., FORT MILL, SC 29715, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 29, 2019 executed by SUSAN RIVERA, SINGLE WOMAN, Mortgagor, to NEIGHBORHOOD LENDING SERVICES, INC., Original Mortgagee, and recorded on NOVEMBER 14, 2019 as Instrument No. 1931812094 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 4 IN R.H. RUDOLPH'S SUBDIVISION OF LOTS 5 THROUGH 15, INCLUSIVE IN DOUGLAS PARK SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF LOT 6 IN CIRCUIT COURT PARTITION OF THE WEST HALF OF THE WEST HALF OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH LINE OF THE SOUTH HALF OF THE SOUTH HALF OF SAID SECTION AND NORTH OF THE NORTH LINE OF THE CHICAGO BURLINGTON QUINCY RAILROAD RIGHT-OF-WAY IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3021 W 19TH STREET, CHICAGO, IL 60623


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 25, 2022.

NEIGHBORHOOD LENDING SERVICES, INC. BY ROUNDPOINT MORTGAGE SERVICING CORPORATION, ITS ATTORNEY-IN-FACT


MELINDA CODY, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JANUARY 25, 2022, before me, TAYLOR KILLIAN, personally appeared MELINDA CODY known to me to be the VICE PRESIDENT of ROUNDPOINT MORTGAGE SERVICING CORPORATION AS ATTORNEY-IN-FACT FOR NEIGHBORHOOD LENDING SERVICES, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TAYLOR KILLIAN (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC

TAYLOR KILLIAN
Notary Public - State of Idaho
Commission Number 20201409
My Commission Expires May 5, 2026

POD: 20211229

RP8020117IM - LR - 1L

