UNOFFICIAL COPY

State	utory (ILLINOIS) Aug 25 '7	2 1 41 PH	22 028 685	2202	8685 _	A Park A
(Individ	lual to Individual)	(The A	bove Space For Recorder's Use C	Only)		
THE GRANT	ORS, RITA JURKOWSKI K	OT and HARRY L.	KOT, her husband			
of the	of	County of Will	State of Illino		-	
and other	sideration of <u>TEN & NO/10</u> good and valuable cons and WARRANT to <u>GE</u>	ideration	AND JAMES VEGETABLE	DOLLARS, in hand paid,	COOK	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
of the		County ofCook	State of ILLINOI	S I	0 0 8 7 6	. 1
State of Illinois	lescribed Real Estate situated in s, to wit: The East half c	f Lot 2 and the	Cook West half of Lot 3 :	in the		
Northeast	on to Kedzie Avenue Fa quarter of Section 14, Meridian, lying North	Township 30 N	orth, Range 13 East of	the hird		
Principal	refrictant lying sor on	or anguan tour	dary made in voon com	,	STA:	
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			13		EVEN	
	9			• .	"OR RI	1
hereby releas	sing and waiving all rights und	er nd by virtue of	the Homestead Exemption I	aws of the State	"RIDERS"	
of Illinois.						
	DATED this 8th	day o	∌ July	19 72	AFFIX	
	Bita Junkawak	i Lat (Seal)	Hary L. Not	(Seal)		
PLEASE PRINT OR	Rita Jurkowski Kot		dar 7 . Kot			
TYPE NAME(S) BELOW SIGNATURE(S)		(Seal)		(Seal)		
1	ois, County of Cook	58.	I, the undersigner, a l	Notary Public in		
and forwall C	County, in the State aforesaid		TIFY that Harry L. Kot, her hes	pand.		
8 2 3	personally know subscribed to the	on to me to be the same foregoing instrum	me person S whose name? nent, appeared before me th	is as y in person,		3
COL DE	as their	free and volunt	gned, sealed and delivered th ary act, for the uses and pur	poses the sin set		Manager .
7.7	forth, including	シェ	iver of the right of homestead	d. <u>SL</u> 19_72		
Commission		19_7	Oldunan.	Destru	1	
(D)			ALDERMAN DY	CT POTARY DIBLIC		इ−ि
heada	Uls of The grante	n 80				ə 1
(4	Chergo Sla Chergo Sla LDFRMANDY	GOGON :	ADDRESS OF PROPERTY:		UMEN	ဆ ဘ
MAIL TO: {_	400 MAIN ST		THE ABOVE ADDRESS IS FOR S ONLY AND IS NOT A PART OF TI	TATISTICAL PURPOSES	DOCUMENT NUMBER	885 1885
[LEMONT, I	LL 60439	SEND SUBSEQUENT TAX BILLS 1		MBER	
	ECORDER'S OFFICE BOX N $\hat{\mathbb{B}}$ OX		(Name)			11/2

END OF RECORDED DOCUMENT