

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
SALLY KNOX
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#. 2202808136 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/28/2022 11:44 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: *****2951
Investor Loan #: 0422472951

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CHARLES E ROBERTS and LAURA L KUBISTAL husband and wife

Original Mortgagee(s): **FIFTH THIRD MORTGAGE CO.**

Dated: 10/31/2016 Recorded: 11/02/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1630715022

Loan Amount: **\$496000.00**

Legal Description: **LOT 8 IN BLOCK 1 IN ELMEYER'S SUBDIVISION IN LA GRANGE PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE WEST 528 FEET OF THE EAST 825 FEET OF THE NORTH 330 FEET THEREOF), IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **15-33-125-008-0000**

County: Cook County, State of Illinois

Property Address: 717 N SPRING AVE LA GRANGE PARK, IL 60526

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/25/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD MORTGAGE CO.**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **01/25/2022**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally Knox



Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Drafted By: **SALLY KNOX**

Property of Cook County Clerk's Office