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Doc#. 2202808284 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/28/2022 04:13 PM Pg: 1 of 4

Return To:

LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone # 800-833-5778

Email: LienREDSupport@wolterskluwer.com

Prepared By:

St. Charles Bank and Trust, N.A. Shirley Clesceri 411 W. MAIN STREET

ST.CHARLES, IL 60174

PARTIAL SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that St. Charles Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 11/27/2019, made by Residential Group, LLC, to St. Charles Bank & Trust Company, N.A. , on real property located in Cook County , State of Minois, with the address of Property Address: 2818 Nichols, Sauk Village, IL, 60411 and further described as:

Parcel ID Number: PIN: 33-31-108-008-0000, and recorded in the office of Cook County, as Instrument No: 2817108202 on 06/19/2020, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated November 27, 2017 with Instrument #2017108203 -70/4's Office Description/Additional information: See attached.

Current Beneficiary Address: 411 W Main Street, St. Charles, IL, 6017.

Dated this 01/25/2022

Lender St. Charles Bank & Trust Company, N.A.

Bw Lukasz Moryl

Its: Assistant Vice President

By: Witness: Davin Gregory its: Assistant Vice Rresident

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200+ County Clert's Office

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State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DC HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of St. Charles Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and Witness: Dawn Gregory personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 01/25/2022.

"OFFICIAL SEAL"
MAGDALEPLA POLINSKA
Notherly Public, "Late Of Illinois
My Commission Expire," \$509/2023

Commission No. 670392

Notary Public Magdalena Polinski

Commission Expires: 05/09/2023

UNOFFICIAL COPY

LOT 9269 IN INDIAN HILL SUBDIVISION UNIT NUMBER 9, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 35 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COCK COUNTY, ILLINOIS ON SEPTEMBER 15, 1970, AS DOCUMENT NUMBER 2521661, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970 AS DOCUMENT NUMBER 2525473, IN COCK COUNTY, ILLINOIS.

Property of County Clark's Office

UNOFFICIAL COPY

LOT 9269 IN INDIAN HILL SUBDIVISION UNIT NUMBER 9, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 35 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 15, 1970, AS DOCUMENT NUMBER 2521661, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970 AS DOCUMENT NUMBER 2525473, IN COOK COUNTY, ILLINOIS.

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