UNOFFICIAL COPY

Doc#. 2202808227 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/28/2022 03:01 PM Pg: 1 of 3

CelinkMI/KOL) Loan #: 1292677-ER

1054100

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS. THAT:

Reverse Mortgage Funding, LLC by Compu-Link Corporation dba Celink acting as agent and attorney-in-fact, ("Holder"), is the owner and holder of a certain Mortgage executed by JOSEPH M. WYGONIK, AS SINGLE MAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINGE FOR Peoples Bank its successors and assigns, dated 4/5/2017 recorded in the Official Records under Document No. 1710117046 in the County of COOK, State of Illinois. The mortgage secures that indebtedness in the principal sum of \$277,500.00 and contain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 5729 S MERRIMAC AVE, CHICAGO, IL 60638, being described as follows:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

PARCEL: 19-17-119-035-0000

Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

Executed this	'JAN'2'4 '202 2	The contract of the contract o
Reverse Mortgag agent and attorne		pu-Link Corporation dba Celink acting as
BY: WO	Mobacl	_)
NAME: Amanda E	3each [*]	•
TITLE: Assistant	Secretary	

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STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Amanda Beach the Assistant Secretary of Compu-Link Corporation dba Celink acting as agent and attorney-in-fact for Reverse Mortgage Funding, LLC, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed. .IAN 2.4 2022

Given under my hand and seal this	day of	UMN & T LULL
NOTARY PUBLIC, STATE OF MICHIGAL NOTARY PRINTED NAME:	<u>)</u>	•
For Notary Seal LAUREN ALLWARD NOTARY PUBLIC-STATE OF MICHIGAN COUNTY OF INGHAM My Commission Expires July 9, 2025 Acting in the County of Clinton	Colhx	
HOLDER'S ADDRESS: 1455 Broad Street, Bloomfield, NJ 07003		C
RELEASE PREPARED BY CELINK/LAUREN ALLWARD 3900 Capital City Blvd Lansing, MI 48906 AFTER RECORDING RETURN TO: CELINK ATTN: LIEN RELEASE DEPT PO BOX 40724 LANSING, MI 48901		C/OPFICO

HOLDER'S ADDRESS:

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Mortgage dated 4/5/2017 in the amount of \$277,500.00 Property Address: 5729 S MERRIMAC AVE, CHICAGO, IL 60638

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EXHIBIT A

Legal Description

L1-1703-IL-3207403

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

THE SOUTH THIRTY (30) FEET OF THE NORTH HALF OF LOT EIGHT (8) IN BLOCK TEN (10) IN FREDERICK H. BATTLETT'S GARFIELD RIDGE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE WEST HALF OF SECTION SEVENTEEN (17), TOWNSHIP (P.1.2TY-EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIANA HARBOR BELT RAILROAD (EXCEPT THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION SEVENTEEN (17), IN COOK COUNTY, ILLINOIS.

19-17-119-035-0000

Being Property Conveyed by Quit Caim Deed from Constantine Wygonik and Jeanette Wygonik, husband and wife, as joint fenants to Constantine Wygonik and Jeanette Wygonik, husband and wife, and Joseph M Wygonik, as single man, as joint tenants, recorded August 21, 2003, in (book) Document no. 0323329276 and, Cook County, Illinois.