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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2202808234 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/28/2022 03:04 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **DAVID L LEE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **03/02/2018** and recorded on **03/07/2018**, in Book N/A at Page N/A, and/or as Document **1806646042** in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

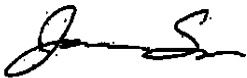
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **15-13-303-020-0000**

Property Address: **901 DUNLOP AVE FOREST PARK, IL 60130**

Witness the due execution hereof by the owner of said mortgage on **01/25/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



James Seay
Vice President

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STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On **01/25/2022**, before me appeared **James Seay**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROELA71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1316040556
MIN: **100196399016297580**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No. 1316040556

EXHIBIT A

PARCEL 1: THE SOUTH 69 FEET (EXCEPT THE SOUTH 32.62 FEET THEREOF AND EXCEPT THE NORTH 3.75 FEET OF THE EAST 48 FEET THEREOF) OF THE NORTH 278 FEET OF THE EAST 150 FEET OF BLOCK 5 IN DUNLOP'S ADDITION TO OAK PARK IN THE WEST 1/2 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: IRREVOCABLE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE PURSUANT TO THE AGREEMENT BETWEEN YORKSHIRE CONDOMINIUMS AND CHRISTIAN AND GINGER PENDEL RECORDED ON MAY 17, 2006 AS DOCUMENT 0613710116 AND RE-RECORDED ON JANUARY 30, 2013 AS DOCUMENT 1303048016. SAID EASEMENT BEING SET FORTH ON THE SURVEY OF CHICAGOLAND SURVEY COMPANY DATED MAY 1, 2006 AND BEING LEGALLY DESCRIBED AS FOLLOWS: THE EAST 12 FEET OF THE NORTH 20 FEET AND THE SOUTH 16 FEET OF THE NORTH 36 FEET OF PARCEL 4 IN BLOCK 5 IN DUNLOP'S ADDITION TO OAK PARK IN THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office