NOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2202808236 Fee; \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/28/2022 03:05 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TAFSE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GLADYS DIAZ AKA GLADYS DIAZ-GINES AND JUAN GINES to JPMORGAN CHASE BANK, N.A., dated 09/25/2020and recorded on 11/03/2020, in Book N/A at Page N/A, and/or as Document 2030604051 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 13-19-109-030-(000)

Property Address: 3838 N NEVA AVECHICAGO, 1L60634

Witness the due execution hereof by the owner of said mortgage on 01/25/2022.

JPMORGAN CHASE BANK, N.A.

James Seay

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

My Clarks On 01/25/2022, before me appeared James Seay, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the includent was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/thev acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

Loan No.: 1328643140

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## **UNOFFICIAL COPY**

Loan No. 1328643140

## **EXHIBIT A**

Land situated in the County of Cook in the State of IL

LOT 9 IN BLOCK 10 IN UNITZ AND HEINMAN'S IRVING PARK BLVD ADDITION, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 19 (EXCEPT THE EAST 40 ACRES) AND AND OF COOP COUNTY CLERK'S OFFICE PART OF THE WEST 167 FEET LYING SOUTH OF THE ROAD IN THE SOUTHWEST QUARTER OF SÉCTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.