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Doc#. 2202817227 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/28/2022 03:12 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0386072854

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KELLY BECK AND STEPHEN BECK** to **WELLS FARGO BANK, N.A.** bearing the date 02/13/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1505426006**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 05-17-307-008-0000

Property is commonly known as: 1158 HAMPTONDALE AVE, WINNETKA, IL 60093.

Dated this 25th day of January in the year 2022
WELLS FARGO BANK, N.A.



KIMBERLY VOUGHT

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 430502223 DOCR T252201-12:17:56 [C-3] ERCNIL1



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Loan Number 0386072854

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 25th day of January in the year 2022, by Kimberly Vought as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Valera Kristof
VALERA KRISTOF
COMM EXPIRES: 09/19/23



VALERA KRISTOF
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG 914976
EXPIRES: 09/19/2023

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0386072854

'EXHIBIT A'

THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF THE EAST 5 ACRES OF THE SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 17, 583 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4; RUNNING THENCE IN A SOUTHWESTERLY DIRECTION AT AN ANGLE OF 65 DEGREES 4 MINUTES WITH THE WEST LINE OF SAID EAST 5 ACRES, 71.7 FEET FOR A PLACE OF BEGINNING, RUNNING THENCE IN A SOUTHWESTERLY DIRECTION AT AN ANGLE OF 65 DEGREES 4 MINUTES WITH THE WEST LINE OF SAID EAST 5 ACRES, 70 FEET, RUNNING THENCE SOUTHEASTERLY AT RIGHT ANGLE TO THE LAST MENTIONED LINE OF 65 DEGREES 4 MINUTES 150 FEET; RUNNING THENCE NORTHEASTERLY ON A LINE PARALLEL WITH SAID LINE OF 65 DEGREES 4 MINUTES 70 FEET; RUNNING THENCE NORTHWESTERLY TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS



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